



Company Name:

TARRANT COUNTY
PURCHASING DEPARTMENT

MELISSA LEE, C.P.M., A.P.P.
PURCHASING AGENT

CHRIS LAX, CPSM, CPSD, CPCP
ASSISTANT PURCHASING AGENT

RFP NO. 2023-075

**REQUEST FOR PROPOSALS
FOR PROFESSIONAL CONSULTING
SERVICES FOR CLOSING THE GAP WITH
SOCIAL DETERMINANTS OF HEALTH
ACCELERATOR PLANS – CHRONIC
DISEASE PREVENTION**

**PROPOSALS DUE FEBRUARY 13, 2023
2:00 P.M. CST**

RFP NO. 2023-075

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This Table of Contents is intended as an aid to Respondents and not as a comprehensive listing of the proposal package. Respondents are responsible for reading the entire proposal package and complying with all specifications.

PRE-PROPOSAL CONFERENCE

All Respondents are encouraged to attend the Pre-Proposal Conference.

A Pre-Proposal GoToMeeting Video Conference will be held:

MONDAY, JANUARY 30, 2023, AT 11:30 A.M. CST

RSVP: Vendors planning to attend the Pre-Proposal GoToMeeting Video Conference must RSVP to Wanyu Chen, Senior Buyer, via fax 817-884-2629 or, if unable to fax, email to BidQuestions-RSVP@tarrantcounty.cm by 5:00 p.m. CST, Friday, January 27, 2023. Confirmed receipt by Tarrant County of this email is required.

A RSVP must be completed by each company representative wishing to participate in the GoToMeeting and an email address must be provided for each.

After the RSVP deadline, a GoToMeeting invitation will be sent to participants.

Questions from Respondents will be addressed at the pre-proposal conference. Any vendor who submits a proposal without attending the scheduled pre-proposal conference does so at his own risk. Such Respondent who submits a proposal and does not attend the scheduled pre-proposal conference waives any right to assert claims due to undiscovered conditions.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

Tarrant County is soliciting proposals for **PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION** for the **PUBLIC HEALTH DEPARTMENT**.

Original and Four (4) Copies
OF
COMPLETED PROPOSALS
MUST BE RECEIVED IN THE
TARRANT COUNTY PURCHASING DEPARTMENT
AT 100 E. WEATHERFORD, SUITE 303
FORT WORTH, TEXAS 76196-0104
ON OR BEFORE FEBRUARY 13, 2023 AT 2:00 P.M. CST

All proposals are due in the Tarrant County Purchasing Department by the due date in sealed envelopes or boxes. All proposals must be clearly marked with the **Proposal Number, the name of the company submitting the proposal package, and date and time of opening on the outside of the envelope/box and/or Air Bill/Delivery Receipt.** The original proposal must be clearly marked **"ORIGINAL"** and contain all original signatures. "No-Bid" response to be returned on the form included in the section under Forms.

Any proposal received after the date and hour set for Proposal opening will not be accepted. The Respondent will be notified and will advise Tarrant County Purchasing as to the disposition by either pick up, return at Respondent's expense, or destroyed with written authorization of the Respondent. If Proposals are sent by mail to the Tarrant County Purchasing Department, the Respondent shall be responsible for actual delivery of the Proposal package to the Tarrant County Purchasing Department before the date and hour set for Proposal opening. If mail is delayed either in the postal service or in the internal mail system of Tarrant County beyond the date and hour set for the Proposal opening, proposals thus delayed will not be considered and will be disposed of as authorized.

Proposals may be withdrawn at any time prior to the official opening. Alterations made before opening time must be initialed by Respondent guaranteeing authenticity. After the official opening, Proposals become the property of Tarrant County and may not be amended, altered or withdrawn without the recommendations of the Tarrant County Purchasing Agent and the approval of Tarrant County Commissioners Court.

Tarrant County is exempt from Federal Excise and State Sales Tax; therefore, tax must not be included in this proposal. Tarrant County is not exempt from Surplus Lines Tax or Texas Stamping Tax.

Tarrant County reserves the right to accept or reject in part or in whole any proposals submitted and to waive any technicalities for the best interest of Tarrant County.

No oral explanation or instructions will be given by Tarrant County officials or employees in regard to the meaning of the proposal specifications before the award of the contract unless authorized by the Tarrant County Purchasing Agent or their designee. Requests from interested bidders for additional information or interpretation of the information included in the specifications should be directed in writing, via fax or via email, to:

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

WANYU CHEN, SENIOR BUYER

FAX: 817-884-2629

EMAIL: BidQuestions-RSVP@tarrantcounty.com

All documents relating to this proposal including but not limited to, the proposal document, questions and their responses, addenda and special notices will be posted under the proposal number on the Tarrant County website and available for download by interested parties. No documents will be faxed or emailed after the initial Notice of Intent prior to award. **It is the Respondent's sole responsibility to review this site and retrieve all related documents prior to the Proposal due date.**

The deadline for receipt of all questions is 12:00 p.m., CST, January 31, 2023. After this deadline, all questions and responses will be posted on the website and available for download by interested parties.

All questions **must** be submitted in writing and directed to Wanyu Chen, Senior Buyer, via fax at **817-884-2629** or, if unable to fax, emailed to

BidQuestions-RSVP@tarrantcounty.com.

Faxed Questions: Faxed questions **must** reflect the RFP number **or** include the RFP cover page.

Emailed Questions: The email **must** include the RFP No. in its subject and confirmation of receipt by Tarrant County is **required**.

All Proposal Response Forms and questionnaires must be fully completed and included in your response. Detailed specifications have been provided, and any deviations or exceptions must be referenced on the designated response forms that have been provided. Unless deviations are specifically stated herein, benefits will be provided according to the specifications at no additional charge.

The Proposal is issued in compliance with the County Purchasing Act, Section 262.030. Negotiations may be conducted with responsible Respondent(s) who submit Proposals determined to be reasonably susceptible of being selected for award.

It is the Respondent's sole responsibility to print and review all pages of the Proposal document, attachments, questions and responses, addenda and special notices. The Signature Form must be signed and returned. Failure to provide a signature on this form renders the Proposal non-responsive. Failure to complete and submit all required forms, including but not limited to References, Compliance with Federal and State Laws Form, Questionnaires (when applicable), Addenda (including revised forms), and any other specified forms or documents will be grounds for rejection of entire Proposal.

CONFIDENTIALITY: Any material that is to be considered confidential in nature must be clearly marked as such and may be treated as confidential to the extent allowable in the Texas Public Information Act. Pricing information is not considered confidential. Trade secrets or confidential information **MUST** be placed in a separate envelope marked "**CONFIDENTIAL INFORMATION**" and **EACH PAGE** must be marked "**CONFIDENTIAL INFORMATION.**" Tarrant County will make every effort to protect these papers from public disclosure as outlined in Texas Local Government Code, Section 262.030(c).

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The Texas Public Information Act gives the public the right to request access to government information, subject to certain narrow exceptions. Tarrant County is an entity subject to this Act. Therefore, please be advised that your company's declaration that certain information submitted in response to a Proposal is "confidential" will not be treated as such if Tarrant County receives a request for a copy of the Proposal. Tarrant County will, of course, make every effort to inform your company of such a request and to provide you with an opportunity to object to the release of any proprietary information per the procedure outlined in Texas Government Code Section 552.305. Notice to your company under Section 552.305 may be sent via either certified mail or e-mail using the contact information provided by you on the signature form. Please be advised that Tarrant County cannot and will not make an agreement to withhold information from the public contrary to Tarrant County's responsibilities under the Act.

Additionally, to the extent your proposal is incorporated into the contract, the proposal will become an official record available for public inspection.

Proposals shall be opened to avoid disclosure of contents to competing Respondents and kept secret during the process of negotiation. All Proposals that have been submitted shall be open for public inspection after the contract is awarded, except for trade secrets and confidential information contained in the proposals and identified as such.

All proposals shall specify terms and conditions of payment, which will be considered as part of, but not control, the award of the proposal. Tarrant County review, inspection, and processing procedures ordinarily require thirty (30) days after receipt of invoice, materials, or service. Proposals which call for payment before thirty (30) days from receipt of invoice, or cash discounts given on such payment, will be considered only if, in the opinion of the Tarrant County Purchasing Agent, the review, inspection, and processing procedures can be completed as specified.

Invoices shall be sent directly to the Tarrant County Auditor's Office, Attention: Accounts Payable, 100 East Weatherford, Room 506, Fort Worth, Texas 76196, or email to SAP-invoices@tarrantcounty.com. In accordance with the Prompt Payment Act, it is the intention of Tarrant County to make payment on completed orders within thirty (30) days after receipt of invoice or items; whichever is later, unless unusual circumstances arise. **Invoices must be fully documented as to labor, materials, and equipment provided and must reference the Tarrant County Purchase Order Number in order to be processed. No payments shall be made on invoices not listing a Purchase Order Number.**

Continuing non-performance of the Vendor in terms of specifications shall be a basis for the termination of the contract by Tarrant County. Tarrant County shall not pay for work, equipment, or supplies which are unsatisfactory. The Vendor will be given a reasonable opportunity before termination to correct deficiencies. This, however, shall in no way be construed as negating the basis for termination for nonperformance.

The **contract may be terminated** by either party upon written thirty (30) day notice prior to cancellation.

Proposals will be considered non-responsive if they show any omissions, alteration of form, additions or conditions not called for, or inconsistency of any kind. However, Tarrant County reserves the right to waive any inconsistencies and to make an award in the best interest of Tarrant County.

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Proposals may be deemed non-responsive, among other reasons, for any of the following specific reasons:

1. Proposals containing any inconsistencies.
2. Unbalanced value of any items.

Respondents may be disqualified and their proposals not considered, among other reasons, for any of the following specific reasons:

1. Reason for believing collusion exists among the Respondents.
2. Reasonable grounds for believing that any Respondent is interested in more than one proposal for the work contemplated.
3. The Respondent being interested in any litigation against Tarrant County.
4. The Respondent being in arrears on any existing contract or having defaulted on a previous contract.
5. Lack of competency as revealed by a financial statement, experience and equipment, questionnaires, etc.
6. Uncompleted work that in the judgment of Tarrant County will prevent or hinder the prompt completion of additional work, if awarded.
7. Respondents shall not owe delinquent property tax in Tarrant County.
8. Respondent's past performance record with Tarrant County.
9. Limited competition.

Due care and diligence have been used in the preparation of this information, and it is believed to be substantially correct. However, the responsibility for determining the full extent of the exposure and the verification of all information presented herein shall rest solely with the Respondent. Tarrant County and its representatives will not be responsible for any errors or omissions in these specifications, nor for the failure on the part of the Respondent to determine the full extent of the exposures.

The successful Vendor may not assign their rights and duties under an award without the written consent of the Tarrant County Purchasing Agent. Such consent shall not relieve the assignor of liability in the event of default by the assignee.

Audit Clause: The Vendor must agree that Tarrant County will, until the expiration of twelve (12) months after final payment under this agreement, have access to and the right to examine at reasonable times any directly pertinent books, documents, papers and records (hard copy, as well as computer generated data) of the Vendor involving those transactions related to this solicitation. The vendor must agree that Tarrant County will have access during normal working hours to all necessary facilities, staff and workspace in order to conduct audits. Tarrant County will provide the Vendor with reasonable advance notice of intended audits. The Vendor must provide records within ten (10) business days or a mutually agreed upon timeline.

TO THE EXTENT PERMITTED BY LAW, RESPONDENT AGREES TO DEFEND, INDEMNIFY AND HOLD TARRANT COUNTY, ITS OFFICIALS, AGENTS, SERVANTS, AND EMPLOYEES, HARMLESS AGAINST ANY AND ALL CLAIMS, LAWSUITS, ACTIONS, COSTS AND EXPENSES OF ANY KIND, INCLUDING BUT NOT LIMITED TO, THOSE FOR PROPERTY DAMAGE OR LOSS (INCLUDING ALLEGED DAMAGE OR LOSS TO OWNER'S BUSINESS AND ANY RESULTING LOST PROFITS), EMPLOYMENT MATTERS, AND/OR PERSONAL

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INJURY, INCLUDING DEATH, THAT MAY RELATE TO OR ARISE OUT OF OR BE OCCASIONED BY (I) RESPONDENT'S BREACH OF ANY OF THE TERMS OF PROVISIONS OF THIS AGREEMENT OR (II) ANY NEGLIGENT ACT OR OMISSION OR INTENTIONAL MISCONDUCT OF RESPONDENT, ITS OFFICERS, AGENTS, ASSOCIATES, EMPLOYEES, CONTRACTORS OR SUBCONTRACTORS, RELATED TO THE PERFORMANCE OF THIS AGREEMENT.

THE SUCCESSFUL RESPONDENT(S) WILL COMPLY WITH ALL STATE, FEDERAL, AND LOCAL LAWS INCLUDING BUT NOT LIMITED TO THE AMERICANS WITH DISABILITIES ACT, TITLE VII OF THE CIVIL RIGHTS OF 1964, AGE DISCRIMINATION IN EMPLOYMENT ACT, CIVIL RIGHTS ACT OF 1991, FEDERAL INSURANCE CONTRIBUTIONS ACT (FICA), FAIR LABOR STANDARDS ACT, EQUAL PAY ACT OF 1963 AND THE AFFORDABLE HEALTH CARE ACT, AS TO TREATMENT AND COMPENSATION OF ITS EMPLOYEES.

RESPONDENT(S) WILL PREPARE PAYROLL CHECKS, MAKE ALL NECESSARY DEDUCTIONS AND PAY ALL TAXES AND MAINTAIN INSURANCE REQUIRED BY FEDERAL, STATE, AND LOCAL LAWS. RESPONDENT ACCEPTS FULL RESPONSIBILITY FOR THE PAYMENT OF WAGES, COMPENSATION, OVERTIME AND BENEFITS TO PERSONNEL. RESPONDENT ACCEPTS RESPONSIBILITY FOR PAYMENT OF ALL TAXES, ASSESSMENTS, FEES, AND FINES THAT MAY BE DUE AND OWING TO ANY LOCAL, STATE OR FEDERAL GOVERNMENT AGENCIES.

SPECIAL TERMS AND CONDITIONS OF THE CONTRACT

1. **CONTRACT TERMS:** Vendor will be awarded a twelve (12) month contract, effective from date of award or notice to proceed as determined by Tarrant County Purchasing. **Prices must remain firm for the entire contract.**

2. **COOPERATIVE PURCHASING:** Tarrant County has the lead role in developing and encouraging Cooperative Purchasing efforts among governmental entities that participate in its Cooperative Purchasing Program. Cooperative Purchasing can be a great benefit to Tarrant County vendors by providing an avenue to offer materials and services to participating entities. A current list of participating entities is included in this solicitation and an up-to-date list can be found on the Tarrant County website.
 - A. Should other Governmental Entities decide to participate in this contract, would you, as the Vendor, agree that all terms, conditions, specifications, and pricing would apply? **A “NO” answer could result in complete rejection of the proposal.**

_____Yes _____No

- 1) If you, the Respondent, checked Yes, the following will apply:
 - a) Governmental Entities utilizing Intergovernmental Contracts with Tarrant County will be eligible, but not obligated, to purchase materials and services under the contract(s) awarded because of the solicitation. All purchases by Governmental Entities other than Tarrant County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Tarrant County will not be responsible for another Governmental Entity’s debts. Each Governmental Entity will order their own material and services as needed.

 - b) Delivery to governmental entities located within Tarrant County will be at no charge or as otherwise provided for in the Award Document. Delivery charges, if any, for governmental entities located outside Tarrant County shall be negotiated between the Vendor and each governmental entity.

 - c) Tarrant County utilizes County Purchase Orders as its primary means of encumbering funds and pays for goods and services utilizing Vendor invoices. In the event Governmental Entities utilizing InterGovernmental Contracts use other payment methods, including but not limited to, purchasing cards, debit cards, check requests or other methods which cause the Vendor to incur service, processing, or other fees, these fees are the responsibility of that Governmental Entity, unless otherwise negotiated with the Vendor.

SPECIAL TERMS AND CONDITIONS OF THE CONTRACT

- d) Vendor(s) awarded contract(s) resulting from bid will be responsible for providing to Tarrant County, at no additional charge, a complete list of all governmental entities currently utilizing the contract and their annual expenditures. This information should be provided ninety (90) days prior to the expiration of the contract, or as otherwise requested by Tarrant County.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

Entities Currently Participating in Cooperative Purchasing Program with Tarrant County

| | | | | | |
|-----|---------------------------------|------|-----------------------------|------|--------------------------|
| 1. | ALAMO COMMUNITY COLL DISTRICT | 63. | CITY OF BANGS | 125. | CITY OF FARMERSVILLE |
| 2. | ALAMO HEIGHTS ISD | 64. | CITY OF BASTROP | 126. | CITY OF FERRIS |
| 3. | ALEDO ISD | 65. | CITY OF BAYTOWN | 127. | CITY OF FLORESVILLE |
| 4. | ALLEN ISD | 66. | CITY OF BEDFORD | 128. | CITY OF FLOYDADA |
| 5. | ALVARADO ISD | 67. | CITY OF BELLMEAD | 129. | CITY OF FOREST HILL |
| 6. | ALVORD ISD | 68. | CITY OF BELLS | 130. | CITY OF FORNEY |
| 7. | ANNA FIRE DEPARTMENT | 69. | CITY OF BENBROOK | 131. | CITY OF FORT WORTH |
| 8. | ANDERSON COUNTY | 70. | CITY OF BIG SPRING | 132. | CITY OF FRISCO |
| 9. | ANDREWS COUNTY | 71. | CITY OF BLUE MOUND | 133. | CITY OF FULSHEAR |
| 10. | ARANSAS COUNTY | 72. | CITY OF BONHAM | 134. | CITY OF GAINESVILLE |
| 11. | ARGYLE ISD | 73. | CITY OF BOVINA | 135. | CITY OF GALENA PARK |
| 12. | ARLINGTON ISD | 74. | CITY OF BOWIE | 136. | CITY OF GALVESTON |
| 13. | ARMSTRONG COUNTY | 75. | CITY OF BOYD | 137. | CITY OF GANADO |
| 14. | ASPERMONT ISD | 76. | CITY OF BRADY | 138. | CITY OF GARLAND |
| 15. | ATASCOSA COUNTY | 77. | CITY OF BRIDGE CITY | 139. | CITY OF GATESVILLE |
| 16. | AUBREY ISD | 78. | CITY OF BRIDGEPORT | 140. | CITY OF GEORGETOWN |
| 17. | AZLE ISD | 79. | CITY OF BROWNWOOD | 141. | CITY OF GLEN HEIGHTS |
| 18. | BAILEY COUNTY | 80. | CITY OF BRYAN | 142. | CITY OF GODLEY |
| 19. | BASTROP COUNTY | 81. | CITY OF BUDA | 143. | CITY OF GRANBURY |
| 20. | BASTROP ISD | 82. | CITY OF BURKBURNETT | 144. | CITY OF GRAND PRAIRIE |
| 21. | BEAUMONT ISD | 83. | CITY OF BURLESON | 145. | CITY OF GRAND SALINE |
| 22. | BELL COUNTY | 84. | CITY OF CADDO MILLS | 146. | CITY OF GRAPEVINE |
| 23. | BENBROOK WATER AUTHORITY | 85. | CITY OF CANTON | 147. | CITY OF GREENVILLE |
| 24. | BETHANY SPEC UTILITY DIST | 86. | CITY OF CARROLLTON | 148. | CITY OF GUN BARRELL CITY |
| 25. | BEXAR COUNTY | 87. | CITY OF CASTLE HILLS | 149. | CITY OF HALTOM CITY |
| 26. | BEXAR COUNTY ESD No. 2 | 88. | CITY OF CEDAR HILL | 150. | CITY OF HARLINGEN |
| 27. | BIRDVILLE ISD | 89. | CITY OF CEDAR PARK | 151. | CITY OF HASLET |
| 28. | BLUE RIDGE FIRE DEPARTMENT | 90. | CITY OF CELESTE | 152. | CITY OF HEATH |
| 29. | BOSSIER PARISH SHERIFF'S OFFICE | 91. | CITY OF CELINA | 153. | CITY OF HEWITT |
| 30. | BOSQUE COUNTY | 92. | CITY OF CIBOLO | 154. | CITY OF HITCHCOCK |
| 31. | BRANCH FIRE DEPARTMENT | 93. | CITY OF CLEBURNE | 155. | CITY OF HORIZON CITY |
| 32. | BRAZORIA COUNTY | 94. | CITY OF COCKRELL HILL | 156. | CITY OF HUDSON OAKS |
| 33. | BRAZOS COUNTY | 95. | CITY OF COLLEYVILLE | 157. | CITY OF HUNTSVILLE |
| 34. | BREWSTER COUNTY | 96. | CITY OF COLUMBUS | 158. | CITY OF HURST |
| 35. | BRIAR VOLUNTEER FIRE DEPT. | 97. | CITY OF COLORADO CITY | 159. | CITY OF HUTCHINS |
| 36. | BROOKS CNTY CNSTBLS. PRECS 1-4 | 98. | CITY OF COMBINE | 160. | CITY OF HUTTO |
| 37. | BROWN COUNTY | 99. | CITY OF COMMERCE | 161. | CITY OF INGLESIDE |
| 38. | BULVERDE POLICE DEPARTMENT | 100. | CITY OF CONVERSE | 162. | CITY OF IRVING |
| 39. | BURNET COUNTY | 101. | CITY OF COPPELL | 163. | CITY OF ITALY |
| 40. | BYNUM ISD | 102. | CITY OF COPPERAS COVE | 164. | CITY OF JACKSBORO |
| 41. | CAMERON COUNTY | 103. | CITY OF CORINTH | 165. | CITY OF JACKSONVILLE |
| 42. | CANTON ISD | 104. | CITY OF CORSICANA | 166. | CITY OF JONESTOWN |
| 43. | CANYON ISD | 105. | CITY OF CROWLEY | 167. | CITY OF JEFFERSON |
| 44. | CARROLL ISD | 106. | CITY OF CUMBY | 168. | CITY OF JUSTIN |
| 45. | CARROLLTON-FARMERS BRANCH ISD | 107. | CITY OF DALWORTHINGTON GRDN | 169. | CITY OF KATY |
| 46. | CASTLEBERRY ISD | 108. | CITY OF DE LEON | 170. | CITY OF KEENE |
| 47. | CEDAR HILL ISD | 109. | CITY OF DECATUR | 171. | CITY OF KELLER |
| 48. | CHAMBERS COUNTY | 110. | CITY OF DEER PARK | 172. | CITY OF KENNEDALE |
| 49. | CHEROKEE COUNTY | 111. | CITY OF DENISON | 173. | CITY OF KERMIT |
| 50. | CITY OF ALEDO | 112. | CITY OF DENTON | 174. | CITY OF KILLEEN |
| 51. | CITY OF ALLEN | 113. | CITY OF DESOTO | 175. | CITY OF KINGSVILLE |
| 52. | CITY OF ALVORD | 114. | CITY OF DIBOLL | 176. | CITY OF KRUM |
| 53. | CITY OF AMARILLO | 115. | CITY OF DUNCANVILLE | 177. | CITY OF KYLE |
| 54. | CITY OF ANDREWS | 116. | CITY OF EARLY | 178. | CITY OF LAFERIA |
| 55. | CITY OF ANGLETON | 117. | CITY OF EASTLAND | 179. | CITY OF LA GRULLA |
| 56. | CITY OF ANNA | 118. | CITY OF EL PASO | 180. | CITY OF LA VERNIA |
| 57. | CITY OF ARLINGTON | 119. | CITY OF ELECTRA | 181. | CITY OF LAKE DALLAS |
| 58. | CITY OF ATHENS | 120. | CITY OF EMORY | 182. | CITY OF LAKE WORTH |
| 59. | CITY OF AUBREY | 121. | CITY OF ESCOBARES | 183. | CITY OF LANCASTER |
| 60. | CITY OF AUSTIN | 122. | CITY OF EULESS | 184. | CITY OF LAREDO |
| 61. | CITY OF AZLE | 123. | CITY OF EVERMAN | 185. | CITY OF LEAGUE CITY |
| 62. | CITY OF BALCH SPRINGS | 124. | CITY OF FARMERS BRANCH | 186. | CITY OF LEANDER |

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

Entities Currently Participating in Cooperative Purchasing Program with Tarrant County

| | | | | | |
|------|-------------------------------|------|-----------------------------------|------|-------------------------------------|
| 187. | CITY OF LEWISVILLE | 248. | CITY OF SANSOM PARK | 309. | DIANA SPECIAL UTILITY DISTRICT |
| 188. | CITY OF LINDALE | 249. | CITY OF SEABROOK | 310. | DUNCANVILLE ISD |
| 189. | CITY OF LITTLE ELM | 250. | CITY OF SEAGOVILLE | 311. | DUVAL COUNTY |
| 190. | CITY OF LITTLEFIELD | 251. | CITY OF SHERMAN | 312. | EAGLE MOUNTAIN-SAGINAW ISD |
| 191. | CITY OF LIVE OAK | 252. | CITY OF SOUR LAKE | 313. | EAST TEXAS COUNCIL OF GOVS. |
| 192. | CITY OF LUBBOCK | 253. | CITY OF SOUTHLAKE | 314. | EASTLAND COUNTY |
| 193. | CITY OF LUCAS | 254. | CITY OF SOUTHMAYD | 315. | ECTOR COUNTY |
| 194. | CITY OF LUFKIN | 255. | CITY OF SPRING VALLEY VILLAGE | 316. | ECTOR COUNTY ISD |
| 195. | CITY OF LUMBERTON | 256. | CITY OF SPRINGTOWN | 317. | EDDY COUNTY, NM |
| 196. | CITY OF MANSFIELD | 257. | CITY OF STEPHENVILLE | 318. | EL PASO COUNTY |
| 197. | CITY OF MARSHALL | 258. | CITY OF SULPHUR SPRINGS | 319. | EL PASO CNTY HOSP DIST DBA... |
| 198. | CITY OF McALLEN | 259. | CITY OF TAFT | 320. | ELECTRA ISD |
| 199. | CITY OF MCKINNEY | 260. | CITY OF TAYLOR | 321. | ELLIS COUNTY |
| 200. | CITY OF MELISSA | 261. | CITY OF TEMPLE | 322. | ERATH COUNTY |
| 201. | CITY OF MERKEL | 262. | CITY OF TERRELL | 323. | EVERMAN ISD |
| 202. | CITY OF MESQUITE | 263. | CITY OF TEXARKANA, AR | 324. | FANNIN COUNTY |
| 203. | CITY OF MIDLAND | 264. | CITY OF TEXARKANA, TX | 325. | FARMERSVILLE ISD |
| 204. | CITY OF MIDLOTHIAN | 265. | CITY OF THE COLONY | 326. | FLOYD COUNTY |
| 205. | CITY OF MINEOLA | 266. | CITY OF TYLER | 327. | FORNEY ISD |
| 206. | CITY OF MINERAL WELLS | 267. | CITY OF UNIVERSAL CITY | 328. | FORT BEND COUNTY |
| 207. | CITY OF MORGAN'S POINT RESORT | 268. | CITY OF UNIVERSITY PARK | 329. | FORT BEND COUNTY ESD#2 & #7 |
| 208. | CITY OF MURPHY | 269. | CITY OF VAN ALSTYNE | 330. | FORT WORTH HOUSING AUTHORITY |
| 209. | CITY OF NACOGDOCHES | 270. | CITY OF VENUS | 331. | FORT WORTH ISD |
| 210. | CITY OF NEDERLAND | 271. | CITY OF VERNON | 332. | FORT WORTH TRANSP AUTHORITY |
| 211. | CITY OF NEW BRAUNFELS | 272. | CITY OF WACO | 333. | FRANKLIN COUNTY |
| 212. | CITY OF NORTH RICHLAND HILLS | 273. | CITY OF WATAUGA | 334. | FREESTONE COUNTY |
| 213. | CITY OF ODESSA | 274. | CITY OF WAXAHACHIE | 335. | FRISCO ISD |
| 214. | CITY OF OVILLA | 275. | CITY OF WEATHERFORD | 336. | GLASSCOCK COUNTY |
| 215. | CITY OF PALESTINE | 276. | CITY OF WESTWORTH VILLAGE | 337. | GOLIAD COUNTY |
| 216. | CITY OF PARKER | 277. | CITY OF WHITE SETTLEMENT | 338. | GONZALES COUNTY |
| 217. | CITY OF PASADENA | 278. | CITY OF WHITESBORO | 339. | GRAND PRAIRIE ISD |
| 218. | CITY OF PELICAN BAY | 279. | CITY OF WHITEWRIGHT | 340. | GRANDVIEW POLICE DEPT. |
| 219. | CITY OF PERRYTON | 280. | CITY OF WILLS POINT | 341. | GRAPEVINE\COLLEYVILLE ISD |
| 220. | CITY OF PHARR | 281. | CITY OF WILMER | 342. | GRAYSON COLLEGE |
| 221. | CITY OF PLANO | 282. | CITY OF WINNSBORO | 343. | GRAYSON COUNTY |
| 222. | CITY OF PORT ISABEL | 283. | CITY OF WYLIE | 344. | GREENVILLE ISD |
| 223. | CITY OF POTEET | 284. | CLAY COUNTY | 345. | GREGG COUNTY |
| 224. | CITY OF POTTSBORO | 285. | CLEAR CREEK ISD | 346. | GRIMES COUNTY |
| 225. | CITY OF PRINCETON | 286. | CLEBURNE ISD | 347. | GUADALUPE COUNTY |
| 226. | CITY OF QUINLAN | 287. | COCHRAN COUNTY | 348. | HARDIN COUNTY |
| 227. | CITY OF RALLS | 288. | COLLIN COUNTY | 349. | HARRIS-FORT BEND EMG Svcs Dist #100 |
| 228. | CITY OF RED OAK | 289. | COLLIN COUNTY COMM COLL DIST. | 350. | HARRIS COUNTY |
| 229. | CITY OF RHOME | 290. | COLORADO COUNTY | 351. | HARRIS CTY EMG Svcs DIST. #7 ETC |
| 230. | CITY OF RICHARDSON | 291. | COMAL COUNTY | 352. | HARRISON COUNTY |
| 231. | CITY OF RICHLAND HILLS | 292. | COMMUNITY HEALTHCORE | 353. | HAWKINS ISD |
| 232. | CITY OF RIO GRANDE CITY | 293. | COOKE COUNTY | 354. | HAYS COUNTY |
| 233. | CITY OF RIVER OAKS | 294. | COPPELL ISD | 355. | HEART OF TX REG MHMR CENTER |
| 234. | CITY OF ROANOKE | 295. | CORYELL COUNTY | 356. | HENDERSON COUNTY |
| 235. | CITY OF ROBINSON | 296. | COTTONDALE VOL FIRE DEPT | 357. | HEREFORD ISD |
| 236. | CITY OF ROCKWALL | 297. | CROWLEY ISD | 358. | HIGHLAND PARK ISD |
| 237. | CITY OF ROUND ROCK | 298. | DALLAS COUNTY | 359. | HILL COUNTY |
| 238. | CITY OF ROWLETT | 299. | DALLAS CNTY UTIL & RECLAM. DIST. | 360. | HOOD COUNTY |
| 239. | CITY OF ROYSE CITY | 300. | DFW INT'L AIRPORT BOARD | 361. | HOPKINS COUNTY |
| 240. | CITY OF RUNAWAY BAY | 301. | DALLAS ISD | 362. | HOUSING AUTH OF CITY OF AUSTIN |
| 241. | CITY OF RUSK | 302. | DAWSON COUNTY | 363. | HUMBLE ISD |
| 242. | CITY OF SACHSE | 303. | DECATUR ISD | 364. | HUNT COUNTY |
| 243. | CITY OF SAGINAW | 304. | DENISON ISD | 365. | HURST EULESS BEDFORD ISD |
| 244. | CITY OF SAN ANGELO | 305. | DENTON COUNTY | 366. | HUTCHINSON COUNTY |
| 245. | CITY OF SAN BENITO | 306. | DENTON CNTY FWS DIST. # 1-A & #10 | 367. | IDEA PUBLIC SCHOOLS |
| 246. | CITY OF SAN MARCOS | 307. | DENTON ISD | 368. | IRVING ISD |
| 247. | CITY OF SANGER | 308. | DESOTO ISD | 369. | JACK COUNTY |

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

Entities Currently Participating in Cooperative Purchasing Program with Tarrant County

| | | | | | |
|------|--------------------------------|------|----------------------------------|------|-------------------------------------|
| 370. | JASPER COUNTY | 431. | OCHILTREE COUNTY | 492. | TEXAS DEPT. OF PUBLIC SAFETY |
| 371. | JEFFERSON COUNTY | 432. | OLTON POLICE DEPARTMENT | 493. | Tx TECH UNIV HEALTH SCI CTR EL PASO |
| 372. | JEFFERSON CNTY DRAIN. DIST. #7 | 433. | ORANGE COUNTY | 494. | TEXAS WOMAN'S UNIVERSITY |
| 373. | JIM WELLS COUNTY | 434. | ORANGE CNTY DRAINAGE DIST | 495. | THE WOODLANDS TOWNSHIP |
| 374. | JOHNSON COUNTY | 435. | PALO PINTO COUNTY | 496. | TITUS COUNTY |
| 375. | JOHNSON COUNTY SUD | 436. | PANOLA COUNTY | 497. | TML MULTIST. INTERGOV.... |
| 376. | JOSHUA ISD | 437. | PARADISE ISD | 498. | TOM GREEN COUNTY |
| 377. | KARNES COUNTY | 438. | PARKER COUNTY | 499. | TOWN OF ADDISON |
| 378. | KAUFMAN COUNTY | 439. | PARKER CNTY EMG SERV DISTRICT 1 | 500. | TOWN OF ARGYLE |
| 379. | KAUFMAN ISD | 440. | PARMER COUNTY | 501. | TOWN OF BARTONVILLE |
| 380. | KELLER ISD | 441. | PASADENA ISD | 502. | TOWN OF DOUBLE OAK |
| 381. | KENNEDALE ISD | 442. | PLANO ISD | 503. | TOWN OF EDGECLIFF VILLAGE |
| 382. | KERENS ISD | 443. | POTTER COUNTY | 504. | TOWN OF FAIRVIEW |
| 383. | KINNEY COUNTY | 444. | PUBLIC TRANSIT SVC OF MIN.WELLS | 505. | TOWN OF FLOWER MOUND |
| 384. | KRUM ISD | 445. | QUINLAN ISD | 506. | TOWN OF HICKORY CREEK |
| 385. | LAKE DALLAS ISD | 446. | RAINS COUNTY ESD #1 | 507. | TOWN OF HIGHLAND PARK |
| 386. | LAKE WORTH ISD | 447. | RANCHO VIEJO POLICE DEPT. | 508. | TOWN OF LAKESIDE |
| 387. | LAMAR COUNTY | 448. | RANDALL COUNTY | 509. | TOWN OF LITTLE ELM |
| 388. | LAMB COUNTY | 449. | RED OAK ISD | 510. | TOWN OF NORTHLAKE |
| 389. | LAMPASAS COUNTY | 450. | RED RIVER COUNTY | 511. | TOWN OF PANTEGO |
| 390. | LAVON POLICE DEPARTMENT | 451. | REFUGIO COUNTY | 512. | TOWN OF PECOS CITY |
| 391. | LEON COUNTY | 452. | REG 9 Ed SVCE CENTER OF WICHITA | 513. | TOWN OF PONDER |
| 392. | LEONARD ISD | 453. | REGION 11 EDU SERVICE CENTER | 514. | TOWN OF PROSPER |
| 393. | LEWISVILLE ISD | 454. | RICHARDSON ISD | 515. | TOWN OF PROVIDENCE VILLAGE |
| 394. | LIBERTY COUNTY | 455. | ROBERTSON COUNTY | 516. | TOWN OF SUNNYVALE |
| 395. | LIMESTONE COUNTY | 456. | ROCKWALL COUNTY | 517. | TOWN OF TROPHY CLUB |
| 396. | LITTLE ELM ISD | 457. | ROUND ROCK ISD | 518. | TOWN OF WESTLAKE |
| 397. | LOVEJOY ISD | 458. | SAM RAYBURN ISD | 519. | TOWN OF WESTOVER HILLS |
| 398. | LOWRY CROSSING VOL FIRE DEPT. | 459. | SAN JACINTO COM COLL DIST. | 520. | TRAVIS COUNTY |
| 399. | LUBBOCK COUNTY | 460. | SAN PATRICIO COUNTY | 521. | TRAVIS CNTY EMG SVCS DIST No.6 |
| 400. | MANSFIELD ISD | 461. | SCHLEICHER COUNTY | 522. | TRAVIS CNTY HEALTHCARE DISTRICT |
| 401. | MAVERICK COUNTY | 462. | SEABROOK VOL FIRE DEPT. | 523. | TRINITY RIVER AUTHORITY |
| 402. | McKINNEY ISD | 463. | SR. CYR RES & PUBLIC...HUNT CNTY | 524. | TYLER JUNIOR COLLEGE |
| 403. | McLENNAN COUNTY | 464. | SEVEN POINTS FIRE RESCUE | 525. | U.S. MARSHALS SERVICE |
| 404. | McLENNAN COMM. COLLEGE | 465. | SHERMAN ISD | 526. | UNIVERSITY OF NORTH TEXAS |
| 405. | MARILEE SPECIAL UTILITY DIST. | 466. | SMITH COUNTY | 527. | UNIV OF N. TX HEALTH SCIENCE CTR |
| 406. | MEDINA VALLEY ISD | 467. | SPRINGTOWN ISD | 528. | UNIVERSITY OF TEXAS AT ARLINGTON |
| 407. | MHMR OF TARRANT COUNTY | 468. | SOUTH MONTGOMERY FIRE DEPT | 529. | UNIVERSITY OF TEXAS AT DALLAS |
| 408. | MIDLAND COUNTY | 469. | SOUTH TEXAS COLLEGE | 530. | UNIV OF TX MD AND. CANCER CTR |
| 409. | MIDLAND ISD | 470. | SPAN, INC. | 531. | UPPER TRINITY REG WATER DIST. |
| 410. | MIDWAY ISD | 471. | STARR COUNTY | 532. | UPSHUR COUNTY |
| 411. | MILAM COUNTY | 472. | STEPHENS COUNTY | 533. | UPTON COUNTY |
| 412. | MILLS COUNTY | 473. | STERLING COUNTY | 534. | VAL VERDE COUNTY |
| 413. | MITCHELL COUNTY | 474. | STONEWALL COUNTY | 535. | VAN ALSTYNE ISD |
| 414. | MONAHANS WICKETT PYOTE ISD | 475. | TARLETON STATE UNIVERSITY | 536. | VAN ZANDT COUNTY |
| 415. | MONTGOMERY COUNTY | 476. | TARRANT APPRAISAL DISTRICT | 537. | VERNON ISD |
| 416. | MONTGOMERY CNTY ESC 10 | 477. | TARRANT CNTY 9-1-1 EMG ASS DIST | 538. | VICTORIA COUNTY |
| 417. | MONTGOMERY CNTY HOSP DIST. | 478. | TARRANT COUNTY COLLEGE DIST. | 539. | WACO ISD |
| 418. | MOUNT PLEASANT POLICE DEPT. | 479. | TARRANT CTY EMG SVCS DISTRICT 1 | 540. | WALKER COUNTY |
| 419. | MOUNT VERNON POLICE DEPT. | 480. | TARRANT COUNTY HOSP DIST | 541. | WALLER COUNTY |
| 420. | NACOGDOCHES COUNTY | 481. | TARRANT CTY WORKFORCE DEV Bd | 542. | WARD COUNTY |
| 421. | NAVARRO COUNTY | 482. | TARRANT REGIONAL WATER DIST | 543. | WAXAHACHIE ISD |
| 422. | NEVADA VOL. FIRE DEPT. | 483. | TAYLOR COUNTY | 544. | WEATHERFORD COLLEGE |
| 423. | NEW CANEY ISD | 484. | TEMPLE COLLEGE | 545. | WEATHERFORD ISD |
| 424. | NOLAN COUNTY | 485. | TERRELL ISD | 546. | WEBB CONSOLIDATED ISD |
| 425. | NORMANGEE ISD | 486. | TEXARKANA ISD | 547. | WEST TEXAS A&M UNIVERSITY |
| 426. | NORTH CENTRAL TX CNCL OF GOVS | 487. | TEXAS A&M UNIV AT COMMERCE | 548. | WESTMINSTER FIRE DEPT. |
| 427. | NORTH TX MUNICIPAL WATER DIST | 488. | TEXAS A&M UNIVERSITY-KINGSVILLE | 549. | WESTON VOLUNTEER FIRE DEPT |
| 428. | NORTH TEXAS TOLLWAY AUTH | 489. | TEXAS A& M UNIV.-TEXARKANA | 550. | WHITE SETTLEMENT ISD |
| 429. | NORTHWEST ISD | 490. | TEXAS ALCOHOLIC BEVERAGE COMM. | 551. | WILLIAMSON COUNTY |
| 430. | NUECES COUNTY | 491. | TEXAS DEPT. OF PARK/WILDLIFE | 552. | WILLIAMSON CNTY EMG SVCS DIST #3 |

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

- 553. WILSON COUNTY
- 554. WINKLER COUNTY
- 555. WINNSBORO HOUSING AUTHORITY
- 556. WINNSBORO ISD
- 557. WISE COUNTY
- 558. WOOD COUNTY
- 559. YMCA OF METROPOLITAN DALLAS
- 560. YOUNG COUNTY
- 561. ZAPATA COUNTY

SPECIAL TERMS AND CONDITIONS OF THE CONTRACT

3. MINIMUM INSURANCE REQUIREMENTS:

- A. Vendor shall take out, pay for and maintain at all times during the prosecution of the work under the contract, the following forms of insurance, in carriers acceptable to and approved by Tarrant County.
 - 1) Workers' Compensation/Employer's Liability
 - a. Worker's Compensation — statutory
 - b. Employer's Liability — \$500,000
 - 2) Commercial General Liability:
 - a. Bodily Injury/Personal Injury/Property Damage
— \$1,000,000 per occurrence/\$2,000,000 aggregate
 - 3) Auto Liability:
 - a. Combined Single Limit (CSL) — \$500,000 per occurrence
- B. Tarrant County reserves the right to review the insurance requirements of this section during the effective period of the contract and to require adjustment of insurance coverage and their limits when deemed necessary and prudent by Tarrant County based upon changes in statutory law, court decisions, or the claims history of the industry as well as the Vendor.
- C. Required Provisions:
 - 1) Proof of Carriage of Insurance – All Certificates of Insurance will be required in duplicate and filed with the Tarrant County Purchasing Agent and the Budget and Risk Management Department at 100 East Weatherford Street, Suite 305, Fort Worth, Texas 76196 prior to work commencing.
 - 2) All Certificates shall provide Tarrant County with an unconditional thirty (30) day written notice in case of cancellation or any major change.
 - 3) As to all applicable coverage, policies shall name Tarrant County and its officers, employees, and elected representatives as an additional insured.
 - 4) All copies of the Certificates of Insurance shall reference the project name and Proposal number for which the insurance is being supplied.
 - 5) The Respondent agrees to waive subrogation against Tarrant County, its officers, employees, and elected representatives for injuries, including death, property damage, or any other loss to the extent the loss, if any, is covered by the proceeds of insurance.
 - 6) The Respondent is responsible for making sure any subcontractor(s) performing work under this agreement has the required insurance coverage(s) and supplies Tarrant County with the proper documents verifying the coverage.

SPECIAL TERMS AND CONDITIONS OF THE CONTRACT

4. CRIMINAL BACKGROUND CHECK:

- A. If this contract requires that Vendor personnel access Tarrant County Data (either on-site or remotely) or access secure areas of Tarrant County Facilities, then Vendor personnel may be required to undergo a fingerprint-based Criminal Justice Information Services (CJIS) Background Check, a Human Resources Criminal Background Check, or a Sheriff's Criminal Background Check. Criminal Background Checks will be paid for by Tarrant County.
1. The Vendor must provide information, including, but not limited to, employee name, date of birth, a clear copy of employee's driver's license, and a copy of employee's social security card for each individual required to pass a Criminal Background Check.
 2. Award of a contract could be affected by the Vendor's refusal to agree to these terms.
 3. Failure of the Vendor to supply personnel who pass a Criminal Background Check could affect the award of the contract or could result in the termination of the contract.
 4. The Criminal Background Check applies to the individual and not the Company.
 5. Passing status must be maintained by Vendor personnel for the duration of the contract.

5. INFORMATION TECHNOLOGY HOSTED OR CLOUD SOLUTION:

- A. The following is only applicable when the Vendor is providing Information Technology hosted or cloud solution:
1. **Confidentiality, Integrity, Availability (CIA)**
Vendor shall protect the Confidentiality, Integrity, and Availability (CIA) of all Tarrant County Data ensuring extra levels of security. All Tarrant County information must remain private and permit redaction of protected information before publication. Audit trails cannot be altered.
 2. **Breach Notification**
Vendor agrees that upon discovery of unauthorized access to Tarrant County Data, Vendor shall notify Tarrant County both orally and in writing. In no event shall the notification be made more than forty-eight (48) hours after Vendor knows or reasonably suspect unauthorized access has or may have occurred. In the event of a suspected unauthorized Access, Vendor agrees to reasonably coordinate with Tarrant County to investigate the occurrence.
 3. **Data**
All Tarrant County data will remain in the 48 contiguous United States at all times.

SPECIAL TERMS AND CONDITIONS OF THE CONTRACT

4. **Right to Audit**
Tarrant County reserves the right to audit Vendor datacenters which house Tarrant County Data or receive SSAE 16 SOC Type II audits from a reputable security advisory service firm (e.g. EY, Deloitte, KPMG, PWC, Coalfire, etc.).

STATEMENT OF WORK

I. PURPOSE

- A. Tarrant County seeks proposals from qualified firms, or individuals, with experience in using community participatory practices to guide the facilitation of multi-sectoral agencies to improve chronic disease outcomes by addressing social determinants of health that impact social connectedness and community and clinical linkages.

II. BACKGROUND

- A. Tarrant County Public Health Chronic Disease Prevention Division is convening a multi-sectoral group of agencies to create an implementation ready plan to address chronic disease that aims to improve both social connectedness and improve community and clinical linkages in a catchment area that has been identified.
- B. Partners:
- DFW Community Health Workers Association
 - Fort Worth Chapter NAACP
 - Fort Worth Fire Department
 - FW Hispanic Chamber of Commerce
 - HELP Center
 - JPS
 - Meals on Wheels
 - North Texas Area Community Health Centers
 - Pastor Carlos Valencia
 - Sixty & Better
 - Texas Health Mobile Unit
 - United Way Tarrant County
- C. Tarrant County Public Health seeks to improve chronic disease outcomes among those experiencing health inequities as evidenced by social determinants of health.
- D. This multi-sectoral partnership will use community health assessment, long-range planning, policy, system, and programmatic changes to create an implementation plan to improve social determinants of health in communities within Tarrant County that have the poorest health outcomes.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

III. SCOPE OF WORK

- A. Facilitator will meet with Tarrant County Public Health for a kickoff meeting by March 20, 2023.
- B. Facilitator will facilitate at least two (2) community-based focus groups and or listening sessions and provide a written analysis of findings by July 7, 2023.
- C. Facilitator will meet with the multi-sectoral partnership for a minimum of forty (40) hours or until the strategic plan and the accelerator plans are completed by September 1, 2023.
 - 1. A strategic plan will be the blueprint that the facilitator uses to convene the leading partners to point them in the direction that they need to go to identify the who, what, why, and where elements of the accelerator plan.
 - 2. The accelerator is the title of the plan that helps accelerate actions in state, local, and tribal jurisdictions that prevent and reduce chronic diseases among people experiencing health disparities. It will be the culmination of the suggestions that come from the leading partners and the community members who participate in the focus groups/listening sessions. This plan will include the implementation plan for services that need to be implemented within the county that were identified by the leadership team.
- D. The multi-sectoral partnership will:
 - 1. Provide a single point-of-contact for project management.
 - 2. Provide the foundational research materials that are driving the plan.
 - 3. Provide a meeting location.
 - 4. Submit the final accelerator plan to the funder (Centers for Disease Control and Prevention (CDC)).

IV. QUALIFICATIONS

The following are minimum qualifications to be considered for award:

- A. Must be able to demonstrate a thorough understanding of and experience with public health, chronic diseases and the social determinants of health that create health inequities.
- B. Must be able to demonstrate the number of years of work experience relating to strategic planning with multi-sectoral partnerships, including demonstrable experience writing technical reports based on findings.
- C. Must be able to demonstrate the number of years of experience facilitating community participatory events such as focus groups and listening sessions.
- D. Must be able to demonstrate experience designing data collection tools and performing analysis of quantitative and qualitative data and priority setting based on such data.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

- E. Must be able to demonstrate knowledge of how federal grants are executed.
- F. Must be able to demonstrate understanding of the project scope.

V. PROPOSAL SUBMISSION

- A. Proposal submission should be prepared in a straightforward and concise manner, identifying clearly and succinctly any deviations, service enhancements, and other differences that exist between the RFP and the proposed services and features to be provided. Emphasis should be placed on responsiveness to the RFP requirements, completeness, clarity of content, and conformance to the RFP instructions.
- B. Provide RFP response in the format and order listed below. Do not include any electronic submission such as CD's, DVD's or Flash Drives. Follow the response guidelines precisely. Tarrant County considers how well a respondent follows RFP instructions in evaluation of the responses.
 - 1. Required Forms:
 - a. Signature Form with signature
 - b. Addendum Signature Form(s) with signature (if applicable)
 - c. Compliance with Federal and State Laws Form with signature
 - d. References
 - i. Vendor Reference Calls (or Checks) are an important step in County's evaluation process. Respondents MUST provide at least three (3) written, verifiable, references dated within the last six (6) months from clients for which the vendor has rendered services substantially like those sought by Tarrant County and who speaks highly of your products and services.
 - Please include the name, telephone, and e-mail address of client references who are currently utilizing your services.
 - Confirmed their willingness to discuss their experiences (e.g., successes and failures) working with your company. This may include your customer references responding to a brief questionnaire or feedback survey.
 - Confirmed the accuracy of their contact information which includes name, title, e-mail address, and phone number, within the last sixty (60) days.
 - e. Deficiencies and Deviations Form
 - f. HUB Certificate/Form for Disadvantaged Business Enterprises and HUB Certificate (if applicable). Please write N/A on the form if it is Not Applicable.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

- g. Confirmation of meeting the required insurance for this RFP (a sample certificate will suffice).
 - h. Résumés
 - i. Price Form
 - i. The price must be all-inclusive, setting forth all expenses associated with the scope of work. Vendors must acknowledge that all expenses necessary to meet the requirements will be included in the price quote. No other expenses will be allowed for performance of vendor's proposed solution. As stated on the Price Form, please detail how the proposed price is spread across the deliverables in Section VII.
- 2. Proposed Methodology:
 - a. Provide an outline of your proposed methodology and timing for completing the project requested in this RFP.
 - 3. Sample Reports:
 - a. Samples of Community Surveys and Data Analysis and Reports
 - 4. Fully completed Questionnaire – Regarding Qualifications and Experience

VI. PROPOSAL EVALUATION AND AWARD

- A. Respondents shall have NO contact regarding this RFP with any known member of the Evaluation Committee, member(s) of the Tarrant County Commissioners Court or their staff, or any other Tarrant County elected officials or their staff, prior to award. Any contact regarding this RFP may result in the Respondents' disqualification and removal from consideration by the Tarrant County Commissioners Court. Contact may be initiated by the Tarrant County Purchasing Department for purposes of evaluation and clarification. The only contact should be facilitated by the Tarrant County Purchasing Department.
- B. Approach
 - 1. The Tarrant County Purchasing Department will guide the evaluation of the responses received. An Evaluation Committee will be established to evaluate and score the submitted Proposals. The Evaluation Committee may consist of representatives from various County Departments.
 - 2. The County reserves the right at its sole determination to include additional Department(s), Employee(s), or Contractor(s) in the evaluation of proposals as the County deems necessary.
 - 3. The County reserves the right at its sole discretion to determine the process for proposal evaluation and may elect to accelerate the evaluation process by combining or eliminating evaluation phases.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

C. Evaluation Criteria

| CRITERIA | POINT VALUE |
|---|-------------|
| Qualifications and Experience (Questionnaire Responses) | 25 |
| Proposed Methodology | 25 |
| Samples | 10 |
| References | 10 |
| Proposed Price (<i>Must be all-inclusive.</i>) | 30 |
| TOTAL | 100 |

Award will be made to a single vendor.

D. Evaluation of Price

1. Responses will be evaluated separately to score the Price Proposal.
2. Price:
 - a. Price Form: The Respondent who submits the lowest total price will receive the maximum price score of 30 Points
 - b. The Price section will be scored using the following formula: $\text{Lowest Total Price Proposal} / \text{Respondent's Total Price Proposal} \times 30$.
Maximum Price Points: 30 Points

E. Contract Negotiations

1. The Tarrant County Purchasing Department may conduct contract negotiations along with representatives from the Criminal District Attorney's Office and other County Departments.
2. The County reserves the right at its sole discretion to determine if pursuing contract negotiations is in the best interest of the County. The County is under no obligation to pursue Contract Negotiation.

F. Best and Final Offer (BAFO)

1. The Respondents with the highest scores may be invited to prepare a Best and Final Offer for consideration by the Evaluation Committee.
2. Tarrant County reserves the right at its sole discretion to determine if pursuing BAFO(s) is in the best interest of the County. The County is under no obligation to pursue BAFO(s).
3. In the event, the County elects not to pursue BAFO(s), Contract Negotiation will be conducted based on the final rankings previously described.

VII. CONTRACT AND INVOICING

- A. County will pay Facilitator within thirty (30) days of invoice receipt as the Facilitator upon completion of all deliverables.



TARRANT COUNTY

HISTORICALLY UNDERUTILIZED BUSINESSES (HUB) POLICY

I. POLICY STATEMENT

The Tarrant County Commissioners Court, being the policy development and budgetary control unit of county government, will strive to ensure that all businesses, regardless of size, economic, social or ethnic status have an equal opportunity to participate in the County's procurement processes. The County is committed to promote full and equal business opportunity for all businesses to supply the goods and services needed to support the mission and operations of county government, and seeks to encourage the use of certified historically underutilized businesses (HUBs) through the use of race, ethnic and gender neutral means. It is the policy of Tarrant County to involve certified HUBs to the greatest extent feasible in the County's procurement of goods, equipment, services and construction projects while maintaining competition and quality of work standards. The County affirms the good faith efforts of firms who recognize and practice similar business standards.

II. DEFINITIONS

Historically underutilized businesses (HUBs), also known as a disadvantaged business enterprise (DBE), are generally business enterprises at least 51% of which is owned and the management and daily business operations are controlled by one or more persons who is/are socially and economically disadvantaged because of his or her identification as a member of certain groups, including women, Black Americans, Mexican Americans and other Americans of Hispanic origin, Asian Americans and American Indians.

Certified HUBs includes business enterprises that meet the definition of a HUB and who meet the certification requirements of certification agencies recognized by Tarrant County.

Businesses include firms, corporations, sole proprietorships, vendors, suppliers, contractors, subcontractors, professionals and other similar references when referring to a business that provides goods and/or services regardless of the commodity category.

Statutory bid limit refers to the Texas Local Government Code provision that requires competitive bidding for many items valued at greater than \$50,000.

III. POLICY GUIDELINES

- A. Tarrant County, its contractors, their subcontractors and suppliers, as well as all vendors of goods, equipment and services, shall not discriminate on the basis of race, color, creed, gender, age, religion, national origin, citizenship, mental or physical disability, veteran's status or political affiliation in the award and/or performance of contracts. All entities doing business or anticipating doing business with the County shall support, encourage and implement affirmative steps toward a common goal of establishing equal opportunity for all citizens and businesses of the county.
- B. Tarrant County will use and recognize the State of Texas certification process in conjunction with the implementation of this policy. The County does recognize other agencies' certifications. Tarrant County reserves the right to review the certification status of any vendor applying to do business with the County. This review will be accomplished to determine the validity and authenticity of the vendor's certification as a HUB.
- C. The Commissioners Court may establish HUB target goals. Through a systematic approach of soliciting quotes, bids and proposals from certified HUBs and in compliance with applicable state and federal law this policy will strive to meet those goals.
1. Target goals should consider:
 - the availability of HUB firms within the specific category of goods or services to be procured; and
 - the diversity of the county's population.
 2. The goals should be reviewed and amended periodically.
 3. The program may apply to all County procurements including construction and professional services.
 4. Particular attention will be given to HUB participation on purchases in excess of the statutory bid limit.
 5. The Commissioners Court herein establishes a 20% good faith target goal for Tarrant County.

- D. Tarrant County will actively seek and encourage HUBs to participate in all facets of the procurement process by:
1. Continuing to increase and monitor a database of certified HUB vendors, professionals and contractors. The database will be expanded to include products, areas of expertise and capabilities of each HUB firm.
 2. Continuing to seek new communication links with HUB vendors, professionals and contractors to involve them in the procurement process.
 3. Continuing to advertise bids on the County's website and in newspapers including newspapers that target socially and economically disadvantaged communities.
 4. Continuing to provide bid notifications to minority Chambers of Commerce.
- E. As prescribed by law, the purchase of one or more items costing in excess of the statutory bid limit must comply with the competitive bid process. Where possible, those bids will be structured to include and encourage the participation of HUB firms in the procurement process by:
1. Division of proposed requisitions into reasonable lots in keeping with industry standards and competitive bid requirements.
 2. Where feasible, assessment of bond and insurance requirements and the designing of such requirements to reasonably permit more than one business to perform the work.
 3. Specification of reasonable, realistic delivery schedules consistent with the County's actual requirements.
 4. Specifications, terms and conditions reflecting the County's actual requirements are clearly stated, and do not impose unreasonable or unnecessary contract requirements.
- F. A HUB Policy statement shall be included in all specifications. The County will consider the bidder's responsiveness to the HUB Policy in the evaluation of bids and proposals. Failure to demonstrate a good faith effort to comply with the County's HUB policy may result in a bid or proposal being considered non-responsive to specifications.
- G. The Tarrant County Purchasing Department will actively seek the participation of HUB firms in the quotation process for purchases under the statutory bid limit. HUB firms will be identified on the computerized database and linked to the commodities they represent. Buyers will be encouraged to use available internal and external databases of certified HUB firms.

- H. Nothing in this policy shall be construed to require the County to award a contract other than to the lowest responsive bidder meeting specifications as required by law. This policy is narrowly tailored in accordance with applicable law.

IV. ADMINISTRATIVE GUIDELINES

- A. The Tarrant County Purchasing Department shall serve as the County's HUB Office with responsibility for the implementation, monitoring and general operations of the HUB policy. The Purchasing Agent shall serve as the County HUB Officer.
 - 1. The HUB Officer will establish procedures to implement this policy across the full spectrum of the procurement process. The County HUB Office will periodically review with department head and elected officials regarding procurement opportunities.
 - 2. Managing the policy and training buyers and other County personnel in order to meet County goals will be the responsibility of the HUB Office.
 - 3. The HUB Office will cooperate with other local government entities to increase HUB participation throughout the county and region. The HUB Office is encouraged to participate in educational and other outreach programs to assist HUB firms.
 - 4. The HUB Officer will receive and review complaints and recommendations regarding the implementation of the HUB Policy and the good faith efforts of bidders. Further, the HUB Office will audit for compliance to the HUB Policy on eligible projects after award, during the performance of the contract and after completion, while also making any recommendations to Commissioners Court regarding any irregularities or misrepresentation of facts as they relate to compliance with the policy. The HUB Office will review documentation submitted by HUB firms in compliance with this policy.
 - 5. An annual report along with recommendations shall be provided to the Commissioners Court and Purchasing Board. The annual report will provide statistical data and efforts reflected in the number of purchase orders, value of goods and services purchased, percentages to HUB firms, and outreach and marketing efforts. Other statistics may be required or requested by the Commissioners Court or Purchasing Board.

510 Historically Underutilized Businesses Policy
Adopted: Court Order 64788 (December 17, 1990)
Amended: Court Order 69958 (December 7, 1993)
Amended: Court Order 99651 (December 28, 2006)
Amended: Court Order 127875 (June 19, 2018)

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

FOR DISADVANTAGED BUSINESS ENTERPRISES ONLY

Disadvantaged Business Enterprises (DBE) are encouraged to participate in Tarrant County's Proposal process. The Tarrant County Purchasing Department will provide additional clarification of specifications, assistance with Forms, and further explanation of procedures to those DBEs who request it.

Representatives from DBE companies should identify themselves as such and submit a copy of the Certification.

Tarrant County recognizes the certifications of both the State of Texas General Services Commission HUB Program and the North Central Texas Regional Certification Agency. All companies seeking information concerning DBE certification are urged to contact.

Texas Procurement and Support Services
Statewide HUB Program
1711 Jacinto Blvd.
PO Box 13047
Austin, Texas 78711-3047
(512) 463-5872

OR

North Central Texas
Regional Certification Agency
624 Six Flags Drive, Suite 100
Arlington, Texas 76011
(817) 640-0606

IF YOUR COMPANY IS CERTIFIED, ATTACH A COPY OF THE CERTIFICATION TO THIS FORM AND RETURN WITH PROPOSAL.

COMPANY NAME: _____

REPRESENTATIVE: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE NO. _____ FAX NO. _____

Indicate all that apply:

- _____ Minority-Owned Business Enterprise
- _____ Women-Owned Business Enterprise
- _____ Disadvantaged Business Enterprise

NOTE: WITHOUT A VALID CERTIFICATION ON FILE, YOU WILL NOT BE EVALUATED AS A HUB/DBE.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

TVORS REGISTRATION

An important part of doing business with Tarrant County is to sign up in our free Tarrant Vendor Online Registration System (TVORS).

TVORS is a web-based vendor registration program that is designed to be an easy-to-use, self-service application that allows vendors to establish and maintain their own company and certification data for the purpose of bid notification and information.

<https://tvorspublic.tarrantcounty.com/>

TARRANT TVORS
Vendor Online Registration System

The perfect mix of Cowboys and Culture!
TARRANT COUNTY

100 E. Weatherford Street
Fort Worth, Texas 76106
(817) 884-1111

Welcome to TVORS!

Vendors that would like to receive bid opportunities from Tarrant County are encouraged to register in TVORS. Vendors are responsible to keep contact information current in TVORS so as to facilitate bid notifications from Tarrant County.

Changes to TVORS contact information DOES NOT affect vendor information pertaining to Purchase Order or Remit To addresses.

Login to TVORS

If you have already registered with TVORS, please go ahead and login.

User ID:

Password:

Keep me signed in on this computer unless I sign out.

VENDOR LOGIN

If you have forgotten your password, enter your email address below and click the Forgot Password button. We will send you an email including your User ID and password.

Email Address:

FORGOT PASSWORD

Register with TVORS

There are four steps to the TVORS registration process. You will have the option to save your work after the completion of each step. You may then login to your TVORS account at anytime to make changes or to complete the registration process.

You must complete all mandatory information in order to be considered for bid opportunities from Tarrant County Purchasing.

To complete your TVORS registration, you will go through the following steps:

STEP 1: Enter company data

STEP 2: Enter commodity/service codes (NIGP)
Failure to select NIGP code(s), could result in improper bid notification or no notification at all.

STEP 3: Enter user data (if applicable)

STEP 4: Enter certifications (if applicable)

If you have any questions during your registration, please call (817) 884-1414 or email TVORS@TarrantCounty.com.

To begin the registration process, please click the button below.

VENDOR REGISTRATION

After registering, be sure to email or fax all copies of your current HUB/MBE certificate(s) to TVORS@Tarrantcounty.com or (817) 884-2629, respectively.

Already Registered? Please log into your profile to make sure all contact information is correct, then check the *Data Verified* box at the bottom of the *Company Data* Section of your profile.

Contact Teresa Lobacz, Tarrant County HUB Coordinator, at the email above or at (817) 884-1414 if you have any registration questions.

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

REFERENCES

Please list three (3) references, **other than past or present employees of Tarrant County**, who can verify your performance as a Vendor. Performance includes but is not limited to, sales and/or service, delivery, invoicing, and other items as may be required for Tarrant County to determine Respondent’s ability to provide the intended goods or service of this Proposal. Tarrant County **PREFERS** references to be from Government customers. References must be able to verify the quality of service Respondent’s company provides and that the Respondent has completed a project of similar size and scope of work in this solicitation. Inaccurate, obsolete or negative responses from the listed references could result in rejection of your Proposal.

Failure to supply the required references will deem Respondent as non-responsive and will not be considered for the award.

Respondent involvement with reference checks is not permitted. Only Tarrant County or its designee will conduct reference checks. Any deviation to this will result in rejection of your response.

REFERENCE ONE

GOVERNMENT/COMPANY NAME: _____

ADDRESS: _____

CONTACT PERSON AND TITLE: _____

TELEPHONE NUMBER: _____

E-MAIL ADDRESS: _____

SCOPE OF WORK: _____

CONTRACT PERIOD: _____

REFERENCE TWO

GOVERNMENT/COMPANY NAME: _____

ADDRESS: _____

CONTACT PERSON AND TITLE: _____

TELEPHONE NUMBER: _____

E-MAIL ADDRESS: _____

SCOPE OF WORK: _____

CONTRACT PERIOD: _____

REFERENCES MUST BE RETURNED WITH PROPOSAL!

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

REFERENCES

REFERENCE THREE

GOVERNMENT/COMPANY NAME: _____

ADDRESS: _____

CONTACT PERSON AND TITLE: _____

TELEPHONE NUMBER: _____

E-MAIL ADDRESS: _____

SCOPE OF WORK: _____

CONTRACT PERIOD: _____

REFERENCES MUST BE RETURNED WITH PROPOSAL!

SIGNATURE FORM

The undersigned, on behalf of and as the authorized representative of Respondent, agrees this Proposal becomes the property of Tarrant County after the official opening.

The undersigned affirms the Respondent has familiarized itself with the local conditions under which the work is to be performed; satisfied itself of the conditions of delivery, handling and storage of equipment and all other matters that may be incidental to the work, before submitting a Proposal.

The undersigned agrees, on behalf of Respondent, that if this Proposal is accepted, to furnish all materials and services upon which price(s) are offered, at the price(s) and upon the terms and conditions contained in the Specifications. The period for acceptance of this Proposal will be ninety (90) calendar days.

The undersigned affirms that they are duly authorized to execute this contract, that this Proposal has not been prepared in collusion with any other Respondent, nor any employee of Tarrant County, and that the contents of this Proposal have not been communicated to any other Respondent or to any employee of Tarrant County prior to the official opening of this Proposal.

Respondent hereby assigns to Tarrant County all claims for overcharges associated with this contract which arise under the antitrust laws of the United States, 15 USCA Section 1 et seq., and which arise under the antitrust laws of the State of Texas, Tex. Bus. & Com. Code, Section 15.01, et seq.

The undersigned affirms that they have read and do understand the specifications and any attachments contained in this solicitation. ***Failure to sign and return this form will result in the rejection of the entire Proposal.***

Signature _____ **X**
Authorized Representative

Legal Name of Company

Date

Street Address

Printed Name of Authorized Representative

City, State and Zip

Title of Authorized Representative

Telephone Number

Fax Number

E-Mail Address

AFTER HOURS EMERGENCY CONTACT:

Name: _____

Tel. No. _____

THIS FORM MUST BE SIGNED.

THE ORIGINAL WITH ORIGINAL SIGNATURE AND FOUR (4) COPIES MUST BE RETURNED WITH PROPOSAL!



Did you sign and submit all
required forms?

**If not, your Proposal
will be rejected!**

RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION

COMPANY IS:

Business included in a Corporate Income Tax Return? _____YES _____NO

_____Corporation organized & existing under the laws of the State of _____

_____Partnership consisting of _____

_____Individual trading as _____

_____Principal offices are in the city of _____

Unique Entity Identifier (UEI) Number: _____

CAGE Code: _____

COMPLIANCE WITH FEDERAL AND STATE LAWS

CERTIFICATION OF ELIGIBILITY

By submitting a Bid in response to this solicitation, the Bidder certifies that at the time of submission, they are not on the Federal Government’s list of suspended, ineligible, or debarred entities.

In the event of placement on the list between the time of Bid submission and time of award, the Bidder will notify the Tarrant County Purchasing Agent. Failure to do so may result in terminating this contract for default.

RELATING TO STATE CONTRACTS WITH AND INVESTMENTS IN COMPANIES THAT BOYCOTT ISRAEL AND INVESTMENTS IN COMPANIES THAT DO BUSINESS WITH IRAN, SUDAN, OR ANY KNOWN FOREIGN TERRORIST ORGANIZATIONS.

Bidder verifies that they do not boycott Israel and will not boycott Israel in accordance with Texas Government Code Section 2270.001(2) during the term of this contract. Bidder further verifies pursuant to Texas Local Government Code Section 2252.152 that they are not engaged in business with Iran, Sudan, or any foreign terrorist organization. The term “foreign terrorist organization” means an organization designated as a foreign terrorist organization by the United States Secretary of State as authorized by 8 U.S.C. Section 1189.

DISCLOSURE OF INTERESTED PARTIES

The law states that a governmental entity may not enter into certain contracts with a nonexempt business entity unless the business entity submits a disclosure of interested parties to the governmental entity. By submitting a Bid in response to this solicitation, the Bidder agrees to comply with HB 1295, Government Code 2252.908. Bidder agrees to provide Tarrant County Purchasing Agent, and/or requesting department, the “Certificate of Interested Parties,” Form 1295 as required, within **ten (10)** business days from notification of pending award, renewal, amended or extended contract.

VENDOR IS EXEMPT FROM CERTIFICATION REGARDING ENERGY COMPANIES AND FIREARM ENTITIES OR FIREARM TRADE ASSOCIATIONS:

Vendor is a sole proprietorship OR is a non-profit entity OR Vendor is a company that does NOT have 10 or more full-time employees AND/OR this contract does NOT have a value of \$100,000.00 or more that is to be paid wholly or partly paid from public funds of the governmental entity.

If the Vendor Cannot Certify that it is EXEMPT as Above, Vendor Must Certify as Follows:

Vendor is NOT EXEMPT and Certifies as follows:

Boycott of Energy Companies Prohibited. In compliance with Section 2274.002 of the Texas Government Code (added by 87th Legislature S. B. 13), Vendor verifies that it does not boycott energy companies and will not boycott energy companies during the term of the above-described contract. “Boycott energy company” is defined in Section 809.001(1) (added by 87th Legislature, S. B. 13) and means, without an ordinary business purpose, refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations with a company because the company: (A) engages in the exploration, production, utilization, transportation, sale, or manufacturing of fossil fuel-based energy and does not commit or pledge to meet environmental standards beyond applicable federal and state law; or (B) does business with a company described by subsection (A).

COMPLIANCE WITH FEDERAL AND STATE LAWS

Discrimination against Firearm Entities or Firearm Trade Associations Prohibited. In compliance with Section 2274.002 of the Texas Governmental Code (added by 87th Legislature, S. B. 19), Vendor verifies that it does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association; and will not discriminate during the term of the above-described contract] against a firearm entity or firearm trade association. “Discriminate against a firearm entity or firearm trade association” is defined in Section 2274.001(3) (added by 87th Legislature, S. B. 19) and means, with respect to the entity or association, to (i) refuse to engage in the trade of any goods or services with the entity or association based solely on its status as a firearm entity or firearm trade association; (ii) refrain from continuing an existing business relationship with the entity or association based solely on its status as a firearm entity or firearm trade association; or (iii) terminate an existing business relationship with the entity or association based solely on its status as a firearm entity or firearm trade association; the term *does not include*: (i) the established policies of a merchant, retail seller, or platform that restrict or prohibit the listing or selling of ammunition, firearms, or firearm accessories; and (ii) a company’s refusal to engage in the trade of any goods or services, decision to refrain from continuing an existing business relationship, or decision to terminate an existing business relationship: (aa) to comply with federal, state, or local law, policy, or regulations or a directive by a regulatory agency; or (bb) for any traditional business reason that is specific to the customer or potential customer and not based solely on an entity’s or association’s status as a firearm entity or firearm trade association.

Vendor Hereby Certifies (Mark Applicable Certification):

_____ Vendor is EXEMPT from Certification as set out above.

_____ Vendor is NOT EXEMPT from Certification as set out above, and Vendor Certifies that it does not and will not Boycott Energy Companies and that it does not and will not engage in prohibited Discrimination against Firearm Entities or Firearm Trade Associations.

Signature _____ X

THIS FORM MUST BE SIGNED.

THE ORIGINAL WITH ORIGINAL SIGNATURE AND FOUR (4) COPIES MUST BE RETURNED WITH PROPOSAL.

DEFICIENCIES AND DEVIATIONS FORM

Following is a listing of ALL deficiencies and deviations from the requirements as outlined in this Proposal. Unless specifically listed, your response will be considered to be in FULL compliance with this Proposal. Respondent assumes the responsibility of identifying all deficiencies and deviations and if not identified, all requirements of this Proposal stipulated must be fulfilled at no additional expense to Tarrant County.

THE ORIGINAL AND FOUR (4) COPIES OF THIS FORM SHOULD BE RETURNED WITH PROPOSAL!

NO-BID RESPONSE

In the event that your organization chooses not to submit a bid/proposal for this solicitation, the Tarrant County Purchasing Department is interested in the reasons why vendors have chosen not to submit bids/proposals in order to better serve the taxpayers of Tarrant County. Please indicate your reason(s) by checking all applicable items below and return this form to the address shown below.

- Could not meet specifications.
- Items or materials requested not manufactured by us or not available to our company.
- Insurance requirements too restricting.
- Bond requirements too restricting.
- The scope of services not clearly understood or applicable (too vague, too rigid, etc.)
- The project not suited to our organization.
- Quantities too small.
- Insufficient time allowed for preparation of bid/proposal.
- Other (please specify).

Vendor Name: _____

Contact Person: _____

Telephone: _____

Email: _____

Please send your response to:
Tarrant County Purchasing Department
100 E. Weatherford, Suite 303
Fort Worth, TX 76196-0104

| |
|---|
| RFP FOR PROFESSIONAL CONSULTING SERVICES FOR CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION |
|---|

PROPOSAL PRICE FORM

Deliverables

***ALL travel accommodations and miscellaneous preparation/delivery costs are to be reflected in the proposed pricing.*

| # | <u>TYPE OF SERVICE</u> | <u>PROJECTED HOURS TO COMPLETE THIS TASK</u> | x | <u>HOUR RATE</u> | = | <u>EXTENDED PRICE</u> |
|--------------------|---|---|----------|-------------------------|----------|------------------------------|
| 1. | <u>Facilitation / Development of Strategic Plan</u> | _____ | x | \$ _____ | = | \$ _____ |
| 2. | <u>Facilitation of Focus Group Session</u> | _____ | x | \$ _____ | = | \$ _____ |
| 3. | <u>Accelerator Plan</u> | _____ | x | \$ _____ | = | \$ _____ |
| TOTAL PRICE | | | | | | \$ _____ |

THE ORIGINAL AND FOUR (4) COPIES OF THIS FORM MUST BE RETURNED WITH PROPOSAL!

QUESTIONNAIRE

MUST submit fully complete questionnaire in RFP response:

1. Do you/your company have experience with public health issues as well as community coalitions? How many years of experience? Please elaborate.
2. Provide information about your company's history, and mission. Include examples of your experience, (with whom, project name, when) and background in projects similar to those requested in this RFP.
3. Must provide a narrative of being able to demonstrate a thorough understanding of and experience with public health, chronic diseases, and the social determinants of health that create health inequities.
4. Must provide a list of work experience relating to strategic planning with multi-sectoral partnerships, including demonstrable experience writing technical reports based on findings. How many years of experience do you/does your company have in this area?
5. Must provide a list of experience facilitating community participatory events such as focus groups and listening sessions. How many years of experience do you/does your company have in this area?
6. Must provide a narrative and sample for demonstrable experience designing data collection tools and performing analysis of quantitative and qualitative data and priority setting based on such data.
7. Must provide a narrative of demonstrable knowledge of how federal grants are executed.
8. Must provide a narrative of being able to demonstrate understanding of the project scope.

THE ORIGINAL AND FOUR (4) COPIES OF THIS FORM MUST BE RETURNED WITH PROPOSAL!

Please cut out and affix to the outside of your response package



**TARRANT COUNTY
SEALED BID/PROPOSAL/RESPONSE**

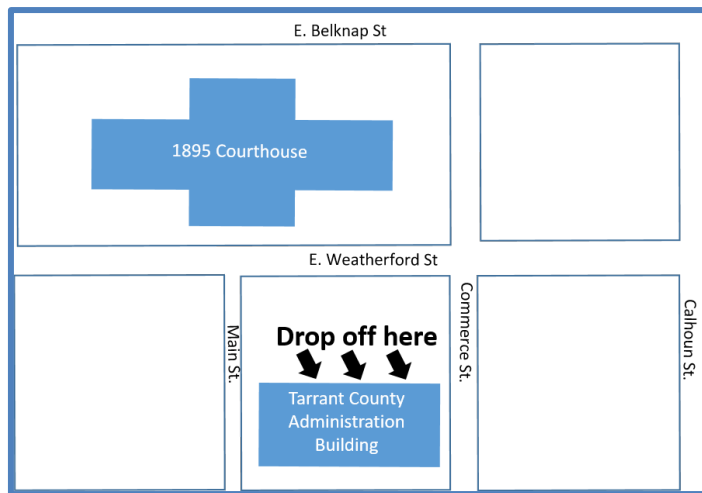
RFP No. 2023-075

**RFP FOR PROFESSIONAL CONSULTING SERVICES FOR
CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH
ACCELERATOR PLANS – CHRONIC DISEASE PREVENTION**

**Due Date: FEBRUARY 13, 2023 AT 2:00 P.M.
CST**

**Tarrant County Administration Building
ATTN: Purchasing Department
100 E. Weatherford St., Third Floor, Suite 303
Fort Worth, Texas 76196-0104**

Street
View



Building
View

