|  | E / OFFICEHOLDER                                      | (   | FORM C/OH<br>COVER SHEET PG 1   |
|--|---|---|---|
| The C/OH Instruction Guide explains how to complete this form. |   | 1 Filer ID (Ethics Commission Filers)             | 2 Total pages filed: 2  |
| CANDIDATE /<br>OFFICEHOLDER<br>NAME                            | MS/MRS/MR FIRST<br>Mr. R.<br>NICKNAME LAST<br>Ritchie | Gary.   | OFFICE USE ONLY   |
| CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS              | ADDRESS / PO BOX: APT / SUITE #: CITY                 | Y: STATE: ZIP CODE                                | TARRANT CC<br>2016 JAN 11 PH<br>2016 JAN 11 PH<br>2016 JAN 11 PH<br>2016 JAN 11 PH                          |
| CANDIDATE/<br>OFFICEHOLDER<br>PHONE                            | AREA CODE PHONE NUMBER                                | EXTENSION   | Date Hand-defugred or Date Postmarked   |
| CAMPAIGN<br>TREASURER<br>NAME                                  | MS/MRS/MR<br>MS. Shelly<br>NICKNAME LAST<br>Ables     |   | Recept # Amount \$ Date FPGSTMARK Date Imaged JAN 0 7 2016  |
| CAMPAIGN<br>TREASURER<br>ADDRESS<br>Residence or Business)     | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE        | E #: CITY: STATE:                                 | ZIP CODE  |
| CAMPAIGN<br>TREASURER<br>PHONE                                 | AREA CODE PHONE NUMBER                                | EXTENSION   |   |
| REPORT TYPE  | July 15 30th day before election                      |   | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only)     Final Report (Attach C/OH - FR) |
| D PERIOD<br>COVERED  | Month Day Year<br>1 / 15 THROUGH 12 / 31 / 15         |   |   |
| I ELECTION   | ELECTION DATE<br>Month Day Year Primary<br>General    | ELECTION TYPE  Runoff  Other Description  Special |   |
| 2 OFFICE   | Peace, Precinct 4                                     | 13 OFFICE SOUGHT (if known                        | )   |
|  | Keace, Precinct 4                                     |   |   |
|  | GO TO P   |   |   |

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|  |  | CEHOLDER<br>E REPORT  | FORM C/OH<br>COVER SHEET PG 2                        |  |
|--|--|---|--|--|
| 4 C/OH NAME                                | R. Gari  | Ritchie 1   | 5 Filer ID (Ethics Commission Filers)                |  |
| 6 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO<br>SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S<br>KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE<br>OF SUCH EXPENDITURES. |   |  |  |
|  | COMMITTEE TYPE   | COMMITTEE NAME  | B m  |  |
|  | GENERAL  |   | Y: COL   |  |
|  |  | COMMITTEE ADDRESS   | TARRAI   |  |
| · · · · · · · · · · · · · · · · · · ·      | and the state of   | and the second  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME   | PH I2:<br>MISTRA                                     |  |
| Additional Pages                           |  |   | <u> </u>   |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |  |  |
| 7 CONTRIBUTION<br>TOTALS                   |  | DOLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ   |  |  |
|  |  | POLITICAL CONTRIBUTIONS<br>THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ D   |  |
| EXPENDITURE<br>TOTALS                      |  | POLITICAL EXPENDITURES OF \$100 OR LESS,<br>S ITEMIZED  | \$ <del></del>                                       |  |
|  | 4. TOTAL   | POLITICAL EXPENDITURES  | \$ <del>0</del>                                      |  |
| CONTRIBUTION<br>BALANCE                    |  | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>PORTING PERIOD   | DAY \$ 122.00  |  |
| OUTSTANDING<br>LOAN TOTALS                 |  | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>AY OF THE REPORTING PERIOD   | THE \$ D   |  |
| Sworn to and subso                         |  | true and correct and includes all info<br>under Title 15, Election Code.<br>Signature of Cand<br>by the said <u>R. Gary Pittue</u><br>to certify which, witness my hand and seal of office. |  |  |
| Signature of officer                       | administering gath   | Peggy Dunlap Printed name of officer administering oath   | Notary Public<br>Title of officer administering oath |  |
| Cignature of Oncer                         | carminotoning bath   |   | Revised 9/8/2015                                     |  |

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