JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction 0 | iuide explains how to complete this form. | Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|--|-------------------------------------|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR (FIRST NICKNAME HAST HAVOU | MI SUFFIX | BY BENEFICE USE ONLY ARRANT PROPERTY OF THE PR | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY | Y; STATE; ZIP CODE | ED COUNTY 6 PH 3: 47 6 PH 3: 47 | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR PIRST | МІ | Receipt # Amount S Date Processed | | |
| NAME | NICKNAME LAST | SUFFIX | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE | E#; CITY; STATE; | ZIP CODE | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER | EXTENSION | | | |
| 9 REPORT TYPE | January 15 30th day before elect | tion Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | |
| | July 15 8th day before election | on Exceeded \$500 limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year THROUG | H 7/14/ | Year 15 | | |
| 11 ELECTION | Month Day Year Primary General | Runoff Other Description Special | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) | | | |
| | JUDGE | JUD62 | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

| 14 JC/OH NAME | | | 15 Filer ID (Ethic | s Commission Filers) | | |
|--|---|--|---------------------|----------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | | |
| | GENERAL | 17A 2011 BY: | | | | |
| | | COMMITTEE ADDRESS | | -T - 2 | | |
| | SPECIFIC | | ONS AD | FILE RANT | | |
| Additional Pages | | COMMITTEE CAMPAIGN TREASURER NAME | INISTRA | PM 3: | | |
| | • | COMMITTEE CAMPAIGN TREASURER ADDRESS | 글 | 5 | | |
| | | | | | | |
| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | -0 - | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ _ | -0- | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, 37/.36 | | 36 \$ | 311.36 | | |
| | 4. TOTAL POLITICAL EXPENDITURES 134.72 | | .72 \$ | 134.72 | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | 24.57 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 308+ | | 718.15 | | | |
| 18 AFFIDAVIT | | - 618 | | | | |
| | | I swear, or affirm, under penalty of p | erjury, that the ac | companying report is | | |
| | | true and correct and includes all info | | | | |
| MARY ANN CLIFTON MY COMMISSION EXPIRES October 17, 2016 MARY ANN CLIFTON MY COMMISSION EXPIRES October 17, 2016 | | | | | | |
| ~~~~ | | Signature of Can | didate or Officeh | older | | |
| AFFIX NOTARY STAMP / SEALABOVE | | | | | | |
| Sworn to and subscribed before me, by the said <u>Alril Q. Hardy</u> , this the <u>darage</u> , this the | | | | | | |
| day of fully , 20 15 , to certify which, witness my hand and seal of office. | | | | | | |
| Mary Arm | Clefton | MARY AND CLIETON | 10. | .45 | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | | |

POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

EXPENDITURE CATEGORIES FOR BOX 8(a) Event Expense Advertising Expense Accounting/Banking Loan Repayment/Reimbursement Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Fees Office Overhead/Rental Expense Consulting Expens Food/Beverage Expense Gift/Awards/Memorials Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Contributions/Donations Made By Travel Out Of District Candidate/Officeholder/Political Committee Legal Services Other (enter a category not listed above) The Instruction Guide explains how to complete this form. Total pages Schedule G: 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 4 Date 5 Payee name Amount (\$) political contributions (b) Description 8 **PURPOSE** Check if travel outside of Texas, complete Schedule T **EXPENDITURE** □ Check if Austin, TX, officeholder living expense Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH Date Payee name Reimbursement from political contributions intended (b) Description Category (See categories listed at the top of this schedule) PURPOSE Check if travel outside of Texas, complete Schedule T OF **EXPENDITURE** Check if Austin, TX, officeholder living expense Complete ONLY if direct Office sought RAN expenditure to benefit C/OH ADMINISTRATOR Date Payee name Amount (\$) Payee address; City; State; Zip Code Reimbursement from political contributions intended (b) Description Category (See categories listed at the top of this schedule) **PURPOSE** Check if travel outside of Texas, complete Schedule T **EXPENDITURE** Check if Austin, TX, officeholder living expense Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

OUTSTANDING LOANS SCHEDULE L 1 Total pages Schedule L: The Instruction Guide explains how to complete this form. 3 Filer ID (Ethics Commission Filers) 2 FILER NAME 4 Name of LENDER INFORMATION Zip Code 610,15 **GUARANTOR** INFORMATION not applicable 7 Guarantor address; State; Zip Code Name of lender LENDER INFORMATION City; Zip Code State; Lender address; Name of guarantor **GUARANTOR** INFORMATION not applicable City; State; Zip Code Guarantor address;

LENDER

INFORMATION

GUARANTOR

INFORMATION

not applicable

LENDER INFORMATION

GUARANTOR INFORMATION

not applicable

Name of lender

Lender address;

Name of guarantor

Guarantor address;

Name of lender

Lender address;

Name of guarantor

Guarantor address;

City;

City;

City;

City;

State;

State;

State;

Zip Code

Zip Code

Zip Code

Zip Code

State;