

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed: 3								
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI <i>Judge Brent A. Carr</i> NICKNAME LAST SUFFIX	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">OFFICE USE ONLY</th> </tr> <tr> <td style="width:50%; padding: 2px;">Date Received</td> <td style="width:50%; padding: 2px;">Date Hand-delivered or Postmarked</td> </tr> <tr> <td style="padding: 2px;">Receipt #</td> <td style="padding: 2px;">Amount</td> </tr> <tr> <td style="padding: 2px;">Date Processed</td> <td style="padding: 2px;">Date Imaged</td> </tr> </table>		OFFICE USE ONLY		Date Received	Date Hand-delivered or Postmarked	Receipt #	Amount	Date Processed	Date Imaged
OFFICE USE ONLY											
Date Received	Date Hand-delivered or Postmarked										
Receipt #	Amount										
Date Processed	Date Imaged										
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> change of address	ADDRESS / PO BOX; APT/SUITE#; CITY; STATE; ZIP CODE <i>401 W, Belknap Ft. Worth, TX 76186-7678</i>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; padding: 2px;">BY: <i>ALM</i></td> <td style="width:50%; padding: 2px;">2015 JAN 7 AM 8:05</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 2px;">FRANK PHILLIPS ELECTIONS ADMINISTRATOR</td> </tr> <tr> <td colspan="2" style="text-align: right; padding: 2px;">FILED TARRANT COUNTY</td> </tr> </table>		BY: <i>ALM</i>	2015 JAN 7 AM 8:05	FRANK PHILLIPS ELECTIONS ADMINISTRATOR		FILED TARRANT COUNTY			
BY: <i>ALM</i>	2015 JAN 7 AM 8:05										
FRANK PHILLIPS ELECTIONS ADMINISTRATOR											
FILED TARRANT COUNTY											
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION										
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI <i>Judge Brent A. Carr</i> NICKNAME LAST SUFFIX										
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE#; CITY; STATE; ZIP CODE <i>Same as above</i>										
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION										
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)										
10 PERIOD COVERED	Month Day Year THROUGH Month Day Year <i>07 / 01 / 14 12 / 31 / 14</i>										
11 ELECTION	ELECTION DATE Month Day Year <i>11 / 04 / 14</i>	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special									
12 OFFICE	OFFICE HELD (if any) <i>Judge, Tarrant County Criminal Court 9</i>	13 OFFICE SOUGHT (if known) <i>Same</i>									
GO TO PAGE 2											

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

14 C/OH NAME Brent A. Carr 15 ACCOUNT # (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

BY FRANK PHILLIPS
ELECTIONS ADMINISTRATOR

2015 JAN - 7 AM 8:06
FILED
TARRANT COUNTY

COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	COMMITTEE ADDRESS
<input type="checkbox"/> SPECIFIC	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

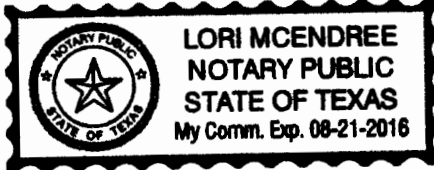
additional pages

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ - 0 -
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ - 0 -
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 1,539.58
	4. TOTAL POLITICAL EXPENDITURES	\$ 2,408.78
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 5,830.07
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ - 0 -

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Brent A. Carr
Signature of Candidate or Officeholder



AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Brent A. Carr, this the 5th day of January, 20 15, to certify which, witness my hand and seal of office.

Lori McEndree Lori McEndree Notary Public
Signature of officer administering oath Print name of officer administering oath Title of officer administering oath

POLITICAL EXPENDITURES

FILED
 TARRANT COUNTY
 2015 JAN -7 AM 9:06
 CLERK OF COURTS
 ELECTIONS ADMINISTRATION

EXPENDITURE CATEGORIES FOR BOX 8(a)

- | | | | |
|---------------------|-------------------------------|----------------------------------|--|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor | Loan Repayment/Reimbursement |
| Accounting/Banking | Legal Services | Solicitation/Fundraising Expense | Transportation/Equipment/Related Expenses |
| Consulting Expense | Food/Beverage Expense | Travel In District | Contributions/Donations Made By |
| Event Expense | Printing Expense | Travel Out Of District | Candidate/Officeholder/Political Committee |
| Fees | | Office Overhead/Rental Expense | OTHER (enter a category not listed above) |

The Instruction Guide explains how to complete this form.

1 Total pages Schedule F 1 of 1	2 FILER NAME Brent A. Carr	3 ACCOUNT # (Ethics Commission Filers)
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4 Date 8/18/14	5 Payee name Mahon Inn of Court
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6 Amount (\$) \$450. ⁰⁰	7 Payee address; City; State; Zip Code 1315 Calhoun St. Ft. Worth, TX 76102-6504
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8 PURPOSE OF EXPENDITURE	(a) Category (See categories listed at the top of this schedule) other	(b) Description (if travel outside of Texas, complete Schedule T) Eldon B. Mahon Inn of Court membership dues
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9 Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date 8/2/14	Payee name Brent Carr
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Amount (\$) \$217. ⁵⁹	Payee address; City; State; Zip Code 401 W. Belknap Ft. Worth, TX 76196-7678
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PURPOSE OF EXPENDITURE	Category (See categories listed at the top of this schedule) Travel Out of District	Description (if travel outside of Texas, complete Schedule T) mileage, per diem & baggage fee for CSCD - APPA 39th Annual training institute
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Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date 9/7/14	Payee name Brent Carr
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Amount (\$) \$201. ⁶¹	Payee address; City; State; Zip Code 401 W. Belknap Ft. Worth, TX 76196-7678
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PURPOSE OF EXPENDITURE	Category (See categories listed at the top of this schedule) Travel in District	Description (if travel outside of Texas, complete Schedule T) mileage & per diem for Judicial Conference
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Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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Date	Payee name
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Amount (\$)	Payee address; City; State; Zip Code
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PURPOSE OF EXPENDITURE	Category (See categories listed at the top of this schedule)	Description (if travel outside of Texas, complete Schedule T)
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Complete ONLY if direct expenditure to benefit C/OH	Candidate / Officeholder name	Office sought	Office held
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ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED