•

(TDD 1-800-735-2989)

| | TE / OFFICEHOLDER | | FORM C/OH Cover Sheet pg 1 | |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|--|
| - | | 1 ACCOUNT # | 2 Total pages filed: | |
| The C/OH Instruction | Guide explains how to complete this form. | (Ethics Commission Filers) | 3 | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR FIRST | MI | OFFICE USE ONLY | |
| | Mr. Jon | Н. | Date Received | |
| | NICKNAME LAST | SUFFIX | | |
| | Siegel | | TA 2011 | |
| 4 CANDIDATE / OFFICEHOLDER MAILING | ADDRESS / PO BOX; APT / SUITE #; CITY; | STATE; ZIP CODE | Date Hard-delivered tor Postmärked | |
| Change of address | 1.0. BOA 125705 - 1 OLC OLCA, 104 | my /vi=i | Receipt # 212 Amagnt | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | | |
| PHONE | (01/) 471-7/01 | | Date Processed | |
| 6 CAMPAIGN | MS/MRS/MR FIRST | MI | Date-Imaged | |
| TREASURER NAME | Mrs. Suzie | D. | | |
| | NICKNAME LAST | SUFFIX | | |
| | Siegel | | | |
| 7 CAMPAIGN TREASURER ADDRESS (residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: | CITY; STATE: | ZIP CODE | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER | EXTENSION | | |
| 9 REPORT TYPE | January 15 30th day before election | Exceeded \$500 | 15th day after campaign treasurer appointment (officeholder only) Final report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month Day Year 01 01 2014 THROUGH | Monith Day 06 30 | Year 2014 | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE Month Day Year 04 03 2012 | Runoff | General Special | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if know | n) | |
| | Tarrant County Constable Precinct 6 | Tarrant Coun | ty Constable Precinct 6 | |
| GO TO PAGE 2 | | | | |

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Texas Ethics Commission P.O. Box 12070

Austin, Texas 78711-2070

(512) 463-5800

(TDD 1-800-735-2989)

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | Jon H Siegel | | 15 ACCOUNT # (Ethics Commission Filers) |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER, THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT, CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | |
| | COMMITTEE TYPE | COMMITTEE NAME COMMITTEE ADDRESS | |
| additional pages | | COMMITTEE CAMPAIGN TREASURER NAME | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | MIZED \$ |
| 4. TOTAL POLITICAL EXPE | | POLITICAL EXPENDITURES | \$ \$75.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | DAY \$ \$3328.59 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ \$5000.00 | | |
| 18 AFFIDAVIT | CHERYL TO NOTARY PL STATE OF T | is true and correct and includes at me under Title 15, Election Code. | perjury, that the accompanying report I information required to be reported by |
| AFFIX NOTARY STAM | | Signature of Car | ndigete or Officeholder |
| Sworn to and subs | ot July | me, by the said Jon H. Siegel, 20 /// , to certify which, witness | my hand and seal of office. |
| Signature of officer admi | nistering oath | Printed name of officer administering oath | NOTARY Title of officer administering oath |

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| POLITICAL | EXPENDITURES | SCHEDULE F | | | | |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | |
| Advertising Expense Accounting/Banking Consulting Expense Event Expense Fees | Gift/Awards/Memorials Expense Salaries/Wages// Legal Services Solicitation/Fund Food/Beverage Expense Travel In District Polling Expense Travel Out Of Di Printing Expense Office Overhead | Contract Labor Loan Repayment/Reimbursement traising Expense Transportation Equipment & Related Expense t Contributions/Donations Made By istrict Candidate/Officeholder/Political Committee //Rental Expense OTHER (enter a category not listed above) | | | | |
| | The Instruction Guide explains how to | o complete this form. | | | | |
| 1 Total pages Schedule F: | 2 FILER NAME Jon H. Siegel 3 ACCOUNT # (Ethics Commission Filers) | | | | | |
| 4 Date 1/30/14 | 5 Payee name Citibank Mastercard | | | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | |
| \$75.00 | P.O. Box 183071 Colombus, Ohio 43218 | | | | | |
| 8 PURPOSE | (a) Category (See categories listed at the top of this schedule) | (b) Description (If travel outside of Texas, complete Schedule T) | | | | |
| OF EXPENDITURE | Fee | Annual membership Fee | | | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/C | Candidate / Officeholder name | Office sought Office held | | | | |
| Date | Payee name | | | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| PURPOSE OF EXPENDITURE | Category (See categories listed at the top of this schedule) | Description (If travel outside of Texas, complete Schedule T) | | | | |
| Complete <u>QNLY</u> if direct expenditure to benefit C/C | Candidate / Officeholder name | Office sought Office held | | | | |
| Date | Payee name | | | | | |
| Amount (\$) Payee address; City; State; Zip Code | | | | | | |
| PURPOSE OF EXPENDITURE | Category (See categories listed at the top of this schedule) | Description (If travel outside of Texas, complete Schedule T) | | | | |
| Complete <u>QNLY</u> if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH | | | | | | |
| Date | Payee name | | | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| PURPOSE OF EXPENDITURE | Category (See categories listed at the top of this schedule) | Description (If travel outside of Texas, complete Schedule T) | | | | |
| Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH | | | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | | |

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Revised 09/28/2011