



**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

**14 C/OH NAME** David Cook **15 ACCOUNT #** (Ethics Commission Filers)

**16 NOTICE FROM POLITICAL COMMITTEE(S)**

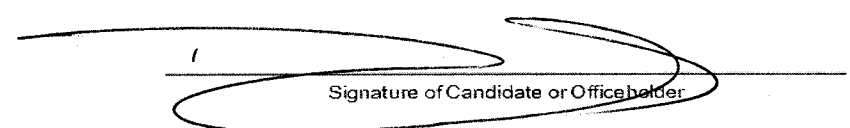
THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

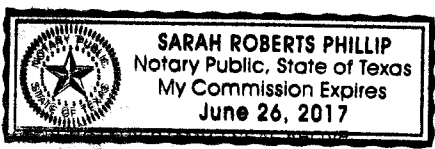
|   |   |                                      |   |
|---|---|--------------------------------------|---|
| <input type="checkbox"/> additional pages | <input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC | COMMITTEE NAME                       | FILED<br>TARRANT COUNTY<br>2014 FEB -3 PM 3:21<br>STEVE RABORN<br>ELECTIONS ADMINISTRATOR |
|   |   | COMMITTEE ADDRESS                    |   |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME    |   |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS |   |

|                                |   |              |
|--------------------------------|---|--------------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0         |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ 0         |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ 148.33    |
|                                | 4. TOTAL POLITICAL EXPENDITURES   | \$ 20,584.52 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                | \$ 0         |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ 23,971.25 |

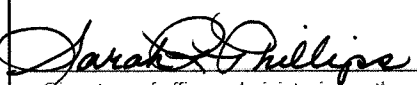
**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
 Signature of Candidate or Officeholder



Sworn to and subscribed before me, by the said DAVID E Cook, this the 3 day of February 20 14, to certify which, witness my hand and seal of office.

  
 Signature of officer administering oath

SARAH R PHILLIPS

 Print name of officer administering oath

Notary Public, State of Texas

 Title of officer administering oath

**LOANS (JUDICIAL)**

**SCHEDULE E (J)**

|  |   |   |                             |
|--|---|---|-----------------------------|
| The Instruction Guide explains how to complete this form.  |   | 1 Total pages Schedule E(J):  |                             |
| 2 FILER NAME<br>David Cook   |   | 3 ACCOUNT # (Ethics Commission Filers)  |                             |
| 4 TOTAL OF UNITEMIZED LOANS: 0000000000000000  |   | \$  |                             |
| 5 Date of loan<br>1/17/14  | 7 Name of lender<br>David Cook<br><input type="checkbox"/> out-of-state PAC (ID# _____)   | 9 Loan Amount (\$) 1650   |                             |
| 6 Is lender a financial institution?<br>Y <input checked="" type="radio"/> N <input type="radio"/> | 8 Lender address; City; State; Zip Code<br>1608 Airport Fwy, Ste 300<br>Bedford, TX 76022 | 10 Interest rate  |                             |
|  |   | 11 Maturity date  |                             |
| 12 Lender's Principal Occupation<br>Attorney   |   | 13 Lender's Job Title<br>Owner  |                             |
| 14 Lender's Employer/Law Firm<br>David Cook, Attorney at Law                                       |   | 15 Law Firm of lender's spouse (if any)   |                             |
| 16 If lender is child, law firm of parent(s) (if any)  |   |   |                             |
| 17 Description of Collateral<br><input checked="" type="checkbox"/> none                           |   | 18 Check if personal funds were deposited into political account<br><input checked="" type="checkbox"/> |                             |
| 19 GUARANTOR INFORMATION<br><input checked="" type="checkbox"/> not applicable                     | 20 Name of guarantor  |   | 22 Amount Guaranteed (\$) 0 |
|  | 21 Guarantor address; City; State; Zip Code   |   |                             |
| 23 Guarantor's Principal Occupation  |   | 24 Guarantor's Job Title  |                             |
| 25 Guarantor's Employer/Law Firm   |   | 26 Law Firm of guarantor's spouse (if any)  |                             |
| 27 If guarantor is child, law firm of parent(s) (if any)   |   |   |                             |

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 ELECTIONS ADMINISTRATOR

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
 If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

**POLITICAL EXPENDITURES**

**SCHEDULE F**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

- |                     |                               |                                  |  |
|---------------------|-------------------------------|----------------------------------|--|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>1</b> Total pages Schedule F:                           |  | <b>2</b> FILER NAME<br>David Cook  |  | <b>3</b> ACCOUNT # (Ethics Commission Filers)  |  |
| <b>4</b> Date<br>1/6/14                                    |  | <b>5</b> Payee name<br>Murphy Nasica & Associates  |  |  |  |
| <b>6</b> Amount (\$)<br>650                                |  | <b>7</b> Payee address; City; State; Zip Code<br>815A Brazos St #304<br>Austin TX 78701        |  |  |  |
| <b>8</b> PURPOSE OF EXPENDITURE                            |  | <b>(a)</b> Category (See categories listed at the top of this schedule)<br>Advertising Expense |  | <b>(b)</b> Description (If travel outside of Texas, complete Schedule T)<br>Photo Session            |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name  |  | Office sought Office held  |  |
| Date<br>1/7/14   |  | Payee name<br>Murphy Nasica & Associates   |  |  |  |
| Amount (\$)<br>1000.00                                     |  | Payee address; City; State; Zip Code<br>815A Brazos St #304<br>Austin TX 78701                 |  |  |  |
| PURPOSE OF EXPENDITURE                                     |  | Category (See categories listed at the top of this schedule)<br>Consulting Expense             |  | Description (If travel outside of Texas, complete Schedule T)<br>Campaign Advertising and Consulting |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name  |  | Office sought Office held  |  |
| Date<br>1/15/14  |  | Payee name<br>Murphy Nasica & Associates   |  |  |  |
| Amount (\$)<br>14375.00                                    |  | Payee address; City; State; Zip Code<br>815A Brazos St #304<br>Austin TX 78701                 |  |  |  |
| PURPOSE OF EXPENDITURE                                     |  | Category (See categories listed at the top of this schedule)<br>Advertising Expense            |  | Description (If travel outside of Texas, complete Schedule T)<br>Sign installation                   |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name  |  | Office sought Office held  |  |
| Date<br>1/10/14  |  | Payee name<br>Murphy Nasica & Associates   |  |  |  |
| Amount (\$)<br>4411.19                                     |  | Payee address; City; State; Zip Code<br>815A Brazos St #304<br>Austin TX 78701                 |  |  |  |
| PURPOSE OF EXPENDITURE                                     |  | Category (See categories listed at the top of this schedule)<br>Advertising Expense            |  | Description (If travel outside of Texas, complete Schedule T)<br>Sign Printing                       |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name  |  | Office sought Office held  |  |

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# OUTSTANDING LOANS

# SCHEDULE L

The Instruction Guide explains how to complete this form. 1 Total pages Schedule L:

2 FILER NAME **David Cook** 3 ACCOUNT # (Ethics Commission Filers)

LENDER INFORMATION 4 Name of lender  
**David Cook**  
5 Lender address; City; State; Zip Code  
**1608 Airport Fwy Ste 300 Bedford, TX 76022**

GUARANTOR INFORMATION 6 Name of guarantor  
 not applicable 7 Guarantor address; City; State; Zip Code

LENDER INFORMATION Name of lender  
Lender address; City; State; Zip Code

GUARANTOR INFORMATION Name of guarantor  
 not applicable Guarantor address; City; State; Zip Code

LENDER INFORMATION Name of lender  
Lender address; City; State; Zip Code

GUARANTOR INFORMATION Name of guarantor  
 not applicable Guarantor address; City; State; Zip Code

LENDER INFORMATION Name of lender  
Lender address; City; State; Zip Code

GUARANTOR INFORMATION Name of guarantor  
 not applicable Guarantor address; City; State; Zip Code

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 TARRANT COUNTY  
 2011 FEB -3 PM 3:21  
 STATE ELECTIONS ADMINISTRATOR  
 BY:

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