| JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT | | | | | FILED ARRANTOTIN COVER SHI 5 JAN 12 PM | ₩ <mark>C</mark> /OH EET PG 1 3: 05 |
|---|-------------------------|---|--|-------------------------------------|--|---|
| The JC/OH Instruction | Guide explains how | to complete this form. | 1 ACCOUNT # (Ethics Commission File | ers) | 2 Total pages filed: FRANK PHILL! | PS |
| 3 CANDIDATE / OFFICEHOLDER | MS-AMPS / MR | MI | | TIONS ADMINISTRATOR OFFICE USE ONLY | | |
| NAME | NICKNAME | PIERSON | SUFFI | | Date Received | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; | APT/SUITE#; CITY; | STATE; ZIP CO | | Date Hand-delivered or P | rostmarked |
| change of address | | | | wha | Receipt # | Amount |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | | | | 5 | Date Processed | |
| 6 CAMPAIGN TREASURER NAME | MS/MRS/MA | Patty | MI | | Date Imaged | |
| | NIGRIANIE | Wisht | 30111 | | | |
| 7 CAMPAIGN TREASURER ADDRESS (residence or business) | STREET ADDRESS (NO PC | BOX PLEASE); APT / SUITE # | CITY; STATE | | ZIP CODE | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION | | | |
| 9 REPORT TYPE | January 15 | 30th day before election 8th day before election | Runoff Exceeded \$500 limit | | 15th day after catreasurer appoint (officeholder only) Final report (Attact | ment |
| 10 PERIOD COVERED | Month Day | Year THROUGH | Month / | Day / | Year / 1 4 | |
| 11 ELECTION | Month ELECTION DATE Day | Year ELECTION TYPE Primary | Runoff | × | General [| Special |
| 12 OFFICE | OFFICE HELD (if any) | ounty Couta | 13 OFFICE SOUGHT | (if known) | | |
| | LAW A | - 1, TARRAN | t 60. | | | |
| GO TO PAGE 2 | | | | | | |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: **SUPPORT & TOTALS**

| 14 C/OH NAME | Di-a | | 15 AC 2045 | JAN | 1+2corPMsig:F05) |
|--------------------------------|---|---|-------------------|----------|--|
| 16 NOTICE FROM POLITICAL | CANDIDATE / OFFICEH | E OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MAD OLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CAND. IS AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF I | DE BY POLITICAL | CEANS | FAILLIPS FESTINGUEROST PIATOR FR S KNOWLEDGE OR SUCH EXPENDITURES. |
| COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | BY:_ | | |
| · | GENERAL | COMMITTEE ADDRESS | | | |
| additional pages | SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAI S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZI | | | -0 - |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | 50000 |
| EXPENDITURE TOTALS | 3. TOTAL F | OLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEM | MIZED \$ | | -0 - |
| | 4. TOTAL | L POLITICAL EXPENDITURES | | | 863 € |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | 6,752 00 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | | 5,500 - |
| AFFIX NOTARY STA | escribed before | Signature of Ca | andidate or Of | quired | to be reported by me der, this the |
| Signature of officer adm | inistering oath | Print name of officer administering oath | Title of office | er adn | ninistering oath |

Texas Ethics Commission

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

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| OTHER | THAN PLEDGES OR LOANS | (JUDICIAL |) | TARRANI CUOMIT | |
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| The Instruction Guide explains how to complete this form. | | | 1 Total pages Sch2015-JAN 12 PM 3: 0 | | |
| 2 FILER NAME | DON PIERSON | | 3 ACCOUNT # (Et | ECTIONS A DIMINISTRAT | |
| 4 Date /0・/フ・/ゲ | 5 Full name of contributor Dut-of-state PAC (ID# | | contribution (\$) | La kind contribution description(if applicable) | |
| 9 Contributor's | principal occupation | 10 Contributor's job | | | |
| 11 Contributor's | employer/law firm | 12 Law firm of contril | butor's spouse (if any) | | |
| | is a child, law firm of parent(s) (if any) | <u> </u> | | | |
| Date | Full name of contributorout-of-state PAC (ID#: Contributor address; City; State; Zip Code | | Amount of contribution (\$) | In-kind contribution description(if applicable) | |
| Contributor's | principal occupation | Contributor's job | | of Texas, complete Schedule T) | |
| Contributor's | employer/law firm | Law firm of contri | butor's spouse (if any |) | |
| If contributor | is a child, law firm of parent(s) (if any) | | | | |
| Date | Full name of contributorbut-of-state PAC (ID# | | Amount of contribution (\$) | In-kind contribution description(if applicable) | |
| | Contributor address; City; State; Zip Code | | | | |
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| Contributor's | employer/law firm | Law firm of contri | butor's spouse (if any |) | |
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| lf co | ATTACH ADDITIONAL COPIES (ntributor is out-of-state PAC, please see instr | | | g requirements. | |

POLITICAL EXPENDITURES

(512) 463-5800

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| Advertising Expense Accounting/Banking Consulting Expense Event Expense Fees | EXPENDITURE CATEGORIES Gift/Awards/Memorials Salaries/Wages// Expense Solicitation/Fund Legal Services Travel In District Food/Beverage Expense Travel Out Of Dis Polling Expense Office Overhead/ Printing Expense The Instruction Guide explains how to | Contract Labor raising Expense Transportation AF Expense Contract Rental Expense Contract Candidate/Of CTUER (2015) | 12 PM 3: 05 NAPPHILL RESIDENT ANDMINISTRATOR ADMINISTRATOR ficeholder/Political Committee category not listed above) |
| 1 Total pages Schedule F: | 2 FILER NAME DON IERSON | 3 ACCOUN | # (Ethics Commission Filers) |
| 4 Date | 5 Payee name | - Asioc | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | - 1310 | |
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| 8 PURPOSE OF | (a) Category (See categories listed at the top of this schedule) | (b) Description (If travel outside of | |
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